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STM would like to congratulate our Council President on his installation as the 5th Archbishop and Primate of the Province of South East Asia.
The Uniqueness of Christ 基督的独特

Rev. Dr. Philip T.Y. Siew 萧帝佑牧师[博士]

Christos anesthe! (Christ is risen!)
Alethos anesthe! (He is risen indeed!)

After the 40-day period of Lent comes Eastertide. This is the time when Christians everywhere celebrate the very significant and historical event in Christianity – the Resurrection of Jesus Christ!

In one of Christianity’s early creeds called the Apostles’ Creed, Christians proclaim with conviction Jesus’ miraculous birth, sacrificial and redemptive death, supernatural resurrection, glorious ascension, and finally, His imminent return in glory and power for eschatological judgment and salvation!

At Christmas, we celebrate the good news of the miraculous birth of Christ who in His first coming became the Savior of the world (please see the previous Principal’s Message in the December 2015 issue). On Good Friday, we commemorate the sacrificial and redemptive love and death of Christ upon the Cross for all humankind. As the scriptures declare, “He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.” (1 Peter 2:24)

On Easter Sunday, and henceforth every day, we joyfully exclaim that “Christ is risen indeed!” (1 Corinthians 15:20) This is the uniqueness of the Christian faith! We are serving and proclaiming a unique Lord, who is the true and living Savior. He is risen indeed! He did not die for his own sin but for the sins of the whole world. His resurrection gives us the sure evidence and assurance of this truth!

As the apostle Paul rightly explains, without the resurrection of Christ, our preaching and faith is useless. We become false witnesses as there is no forgiveness of sins and salvation(1 Cor.15:12-18). But, Christ is risen indeed! Therefore, in Him, He is the living and glorious hope! We can continue to stand firm and serve faithfully and joyfully amidst all circumstances! For we know that all our labor in the Lord is not in vain! (1 Cor.15:58)

Christos anesthe! (基督复活了!)
Alethos anesthe! (祂真的复活了!)

过了四十天的大斋节期，就是复活节期。这是全球的基督徒庆祝基督教会具有意义及历史性的事件之时候 — 即基督耶稣的复活!

当我们藉着使徒信经承认我们对基督的信仰时，我们具信心的宣告祂奇妙的降生，牺牲与救赎性的死亡，超自然的复活，荣耀的升天，及末后荣耀降临所要施行的末世审判与救赎!

在圣诞节，我们庆祝耶稣基督的奇妙降生，成为世人救主的好消息，就如我在上一期（2015年12月）在院长的信息中所描述的。在基督圣洁节，我们纪念基督为世人在十字架上那牺牲和救赎的大爱与死亡。正如圣经宣告，“祂被挂在木头上亲身担当了我们的罪，使我们既在罪上死，就得以在义上活。因祂受的鞭伤，你们便得医治。”（彼前2:24）

在复活节的主日，并在往后的每一日，我们喜乐的宣扬“基督真的复活了”！（林前15:20）这就是基督信仰的独特性！我们侍奉和传扬一位独特的主，祂是又真又活的救主！祂真的复活了！祂不是为自己的死，而是为全世人的罪而死。祂的复活就是我们信仰的印证和确据！

正如使徒保罗正确地解释，基督若有复活，我们的传道和信仰都是徒劳无功的。我们是作假见证。没有赦罪之恩！（林前15:12-18）但基督已经真的复活了！因此，我们拥有活泼及荣耀的盼望！我们可以继续在任何境遇中，坚固站立忠心喜乐的侍奉！我们知道，我们一切的劳苦，在基督里都不是徒然的！（林前15:58）

Christos anesthe! (基督复活了!)
Alethos anesthe! (祂真的复活了!)

复活节蒙福！

Blessed Easter!
Greetings in the name of our Lord Jesus Christ!

I am Avean Elvin, the Student Body President for the year 2016, and I would like to say a big "Thank You" to all those who donated towards our bicycle project.

The amount collected for the project was RM2300. With this money, we were able to purchase ten bicycles at the cost of RM 230 each. The reason for the purchase was to enable STM students, especially those from East Malaysia who do not have any mode of transport, to be able to travel around the neighborhood to have their meals. In addition, STM students can use the bicycles as a mode of exercise during their free time.

Once again, I would like to thank all those who donated generously towards this project and making it a success. Thank you.
A New Student’s Reflection On Orientation Week

Dinner and BBQ
Dinner time gave me opportunities to reflect deeper. While we were having dinner, we were sharing about our lives and our feelings when we first came to STM. Rather than having to wear formal attire as what I was used to, we were asked to wear simple attire. Even though it was my first experience to be freed of such formalities, I learnt that the most important thing is communication and fellowship between us. For me, good fellowship starts with openness in communication.

Briefing by Lecturers and Student Body Committee
Having communal worship led by the STM lecturers before each day’s formal briefings was a remarkable experience for me. It left me a good impression and gave a good sense of worshipping the Lord Jesus in a different way. The briefings helped me to understand more about STM and how should I live in the STM community. It also helped me to go through the Orientation Week with a more positive attitude.

Sports and Games
Going out for bowling together assisted me to know more about my fellow new students’ characters. Some of them are really funny, energetic, friendly and humble. Other than that, the Student Body also prepared a time for communal games. We were divided into groups and each group has to complete the task given at every checkpoint. These games raised the communication level among us. We learnt how to respect each other’s weaknesses and strengths, to humble ourselves and be tolerant to each other. We will build a strong relationship by doing this group activity together. In my opinion, the next Student Body should continue this kind of group activity to help a new student understand more about himself/herself and others. Apart from that, this group activity will help them to know more about their friends and ensure good relationship in the STM community.

Appreciation for Those Involved (Faculty Members, Student Body Committee, Staff and Seniors)
The Orientation Week will not be a success without the good cooperation between the Student Body and the faculty members led by our Principal, Rev. Dr. Philip Siew. Everyone demonstrated a good attitude and team work. While we may not know how much time and energy went into their efforts, they did not display any negative attitudes under any circumstances. This is what we need to be a good leader, which is, “leading people by example”. That was what they showed us throughout the Orientation Week. STM has welcomed me with a warm heart and for this I will do my best in everything I do. Shalom!

Written by Ram bin Buraat

Welcome to the Orientation! I hope you find the information provided helpful and informative. Please feel free to ask any questions you may have.

Written by Rosen Roy 林源龙

Our 1st Year Student Contributors (left to right)
Rosen, Alvin and Ram
STM 2016 Orientation and Annual Retreat by a First Year Student

A new chapter has begun! As a First Year student in STM, I am expecting a tough and challenging year ahead with lots of work to be finished and at the same time trying to adapt to the new environment. The new semester started with a warm welcoming dinner, graciously hosted by the STM Student Body Exco and the faculty, as the prelude to a three-day orientation program. Our beloved principal Rev Dr Philip Siew began the orientation with a brief introduction of the seminary. It was a wonderful time getting to know the lecturers, staff, seniors and also fellow first year students. During the three-day orientation, the new students were briefed on various topics including academic assessments/ GPA, use of campus facilities, rules and regulations concerning living as a community, field education ministry, and others. Each of us went through the personality profile-LPI session. Despite the challenges that we might face in the coming days in STM, we were reminded that we have a wonderful community that will support each other. Moreover, our Lord is always here with us and in us, blessing and guiding us through this journey.

As per STM’s usual tradition, the new academic year began with a two-day retreat after the orientation ended. This year’s retreat theme is “Preparing for Ministry in a Turbulent World” and the invited guest speaker was none other than The Archbishop of the Anglican Church of the Province of South East Asia, The Most Rev. Datuk Bolly Lapok. It was not an easy task for the speaker as he had to address the faculty and seniors, and at the same time, the new students. Through his three sessions, we learned that there are various types of turbulence in life but the worst of all is the inner turbulence within ourselves. We might doubt like Thomas, be impatient like Sarah, insecure like Gideon, worried like Martha and having a lack of confidence like Timothy but we must learn that God does not call the qualified, but He qualifies the called. The church today might be divided into different denominations just like a glass plate, being dropped to the ground and scattering into many pieces. It does not look like the original form. However, we are not to compete with each other on whose church is truer based on its history, size or even the financial power; instead, the identity of the church should be determined through our actions. It is what we do as Christians that attract the people to the church. We are reminded that we are the light of the world and the salt of the earth. The vocation of the church is to be steadfast in love and service, and to persevere in the apostles’ teaching and fellowship, the breaking of bread and the prayers (Acts 2:42). The speaker made use of the examples of Joseph and Paul. Despite the difficult times faced by them, they had stayed strong and continued to trust in the Lord. Finally, the retreat concluded with a Holy Communion Service conducted by our vice principal Rev Canon Steven Abbarow and Archbishop Bolly Lapok.

Written by Alvin Tan Wei Jianh
Freshies’ Night 2016 新学生之夜
February 18, 2016

STM Freshies’ Night is a night specially dedicated to our First Year students. There are 24 new students who joined STM this year. This year’s theme was ‘party’ and the dress code was ‘checked shirts.’ Before entering the multipurpose hall, everyone was given a ‘glow-in-the-dark’ wrist band to wear. The event started with an opening prayer by our beloved Principal, Rev. Dr. Philip Siew, and followed by the First Year students who were welcomed into the hall with clapping and cheering. The Student Body Exco then led in a time of worship together.

The students from the different years each took turn to present their items. The Fourth Year students presented a skit based on Herman Melville’s novel ‘The White Jacket.’ After their performance, it was the Faculty’s turn. Deaconess Chin Kho Nee, representing the faculty, sang a song entitled, ‘I cannot tell you.’ The evening continued with a skit by the Third Year students. This skit was something different because the lights in the hall were switched off and the skit was presented using neon lights. It was about the creation of the world, the beginning of sin, and the redeeming work of Jesus on the cross for our sins. It was also a privilege to have the Isaiah School students to join us for the event. They gave 2 presentations: the first was a mime performed with neon lights and the second was a group dance. The Second Year students were up next and they performed a skit based on STM Thursday gardening. Garden equipment was used to make music for three song presentations. It was a good time to laugh by poking fun at the weekly gardening chores.

The First Year students were given the last slot to perform and they presented a comedy skit based on the life of First Year students in STM. There were three scenes in all. The first was about their experience during their interviews with faculty members before entering STM, and the second was about their experience during their outdoor activities such as table tennis, basketball, football and praise dance. The third was life in the classroom and how students and lecturers interacted with each other. The last performance for the night, a magic show, was given by one of our First Year students, Rosen. As his finale, he presented a slideshow of our memories in STM where he emphasized on living together in unity. The winner for the best performance for the Freshies’ Night went to the Second Year students for their skit. The night ended with a closing prayer by our Vice Principal Rev. Canon Steven Abbarow.

Written by Avean Elvin

STM News 马来西亚神学院消息

Installation of The Most Rev. Datuk Ng Moon Hing as the 5th Archbishop and Primate of the Province of South East Asia
February 22, 2016

The new Archbishop of South East Asia, The Most Rev. Ng Moon Hing, was installed on February 22, in Saint Mary’s Cathedral, Kuala Lumpur.

He was born into a family of Buddhist Taoists; and it wasn’t until he was at the age of 20 that he discovered Christ and became the first person in his family to convert to Christianity. In his inaugural sermon as the new Archbishop he shared the following; “I was brought by friends to a church and there I was convicted and found Christ ... It was difficult at the beginning because my parents were very against it. None of my family were Christian and I had to journey alone in those early days... I graduated from the university and I worked for a number of years as a civil engineer. And then I received a call – actually, I received the call before I graduated so the call carried on until I realised the time is right. So I quit the job and entered into ministry.”

He was ordained at the age of 30. After his curacy in St. Paul’s Church, PJ, he went on to serve St Peter’s Church, Ipoh for the next 20 years until he was ordained Bishop of West Malaysia in 2007. In those 20 years he pioneered the ministry to the Anglican Village Ministry (AVM) which is involved in evangelism, training of leaders and uplifting the socio-economic capacity of the Orang Asli.

As a Bishop, he was instrumental in establishing Discipleship as a primary focus for a healthy and dynamic Diocese and formed a dynamic partnership with Sarang Community Church (South Korea) to grow the Diocese towards this end. He was also very focused on character formation of leaders and gave high priority to the Malaysian Indigenous Clinical Pastoral Education programme to achieve this and made this a requirement for any person serving in the Diocese in pastoral, full-time or ordained capacity.

Written by Rev. Canon D Steven Abbarow

Currently he has strategically included Spirituality to strengthen the discipleship and character formation aspects. He has provided leadership to the Malaysian Church as the Chairperson of the Christian Federation of Malaysia, Council Churches of Malaysia, Bible Society of Malaysia and as the President of the Council of Seminari Theolologi Malaysia.

In September 2015, Moon Hing was elected Archbishop of the province in succession to the Bishop of Kuching, The Rt. Rev. Bolly Lapok; and he was installed on February 22, 2016 at a service that included 300 invited dignitaries, ecumenical and overseas guests.
Rev. Dr. Anthony Loke
20/2 - 21/2 Conducted ‘Walk Through the OT Seminar’ at PJ Trinity Methodist Church.
11/3 - 21/3 Led a Group of Pilgrims to Israel/Jordan.

Pastor Jimmy Chong Chuin Min
15/2, 22/2 在长老大会门徒训练学院教导“加尔文神学”课程。

Rev. Dr. Ezra Kok Hon Seng
6/1 - 13/1 在香港崇基学院神学院(CCCDS)的圣经研究文凭课程讲解以弗所书密集课程(Intensive course on Ephesians in Hong Kong).
31/1 STM Sunday at Mambau Chinese Methodist Church (万茂卫理公会).
21/2 STM Sunday at Subang Jaya Chinese Methodist Church (杭霸再也卫理公会).
16/3 - 19/3, 东南亚神学教育协会理事会在马尼拉召开(ATESEA Board of Trustees meeting in Manila).
25/3 - 27/3, 槟城基督教华文教会联合主办之耶稣受难节培灵会，传讲“呼天不应、求地不灵——主耶稣基督之受难周和十架苦路的默想”和复活节崇拜。

Rev. Dr. Philip Siew Tye Yau
10/1 STM Sunday at Ampang CMC (卫理公会安邦堂).
17/1 STM Sunday at Kajang CMC (卫理公会加影堂).
24/1 STM Sunday at Kempar CMC (卫理公会金宝堂).
22/1 - 24/1 Conducted Evangelistic Training Seminar (布道培训) at Kempar CMC.
31/1 Preached at GMSJ for the Gospel Sunday (福音主日).
21/2 STM Sunday at Kepong CMC (卫理公会甲洞堂).
28/2 STM Sunday at Sri Gombak Logos Presbyterian Church (长老会原道堂).
4/3 Conduct a Ministry Seminar (义工侍奉人员培训) at Gereja Presbyterian Shalom in Kluang (居銮长老会平安堂宣道所).
5/3 STM Sunday at Gereja Presbyterian Shalom in Kluang (居銮长老会平安堂宣道所).
11/3 - 14/3 Preaching at the CAC MY Team Camp (赋身营) which gather those who sense God's calling into full-time ministry at Harvest Haven, Gopeng.
15/3 - 16/3 Preaching at the Sabah Theological Seminary Retreat.
25/3 Preaching at the Good Friday Evangelistic Rally, Kapar CMC (加埔卫理公会).

Rev. Dr. Ong Meng Chai
15/1 - 16/1 Taught "Exploring the Bible" at Tabuan Jaya Anglican Church, Kuching.
Deaconess Chin Kho Nee 陈可伦会吏
23/2 - 25/2 Attended the Provincial Synod of South East Asia (东南亚教省年议会) in Kuala Lumpur.

Dr. Elaine Goh Wei Fun 吴慧芬博士
28/2 Conducted a Bible Seminar on Proverbs in Bountiful Grace CMC, S2. 于S2恩庆卫理中心带领研读《箴言》。
7/3 Moderated the OT Panel at the Third Biblical Studies Seminar, STM. 于马来西亚神学院主持第三届圣经研究讲座之旧约发表。
12/3 Conducting a Seminar on “Teaching the OT” in Serdang CMC. 于沙登卫理公会主该“教导旧约”课程。
20/3 Conducting a Bible Seminar on OT Survey in Gereja Methodist Ara Damansara. 于阿拉白沙罗卫理公会主讲“旧约综览”课程一。
26/3 Conducting a Bible Seminar on the Book of Amos in Seremban CMC. 于芙蓉卫理公会带领研读《阿摩司书》。

Rev. Dr. Sivin Kit 郭晓鸣牧师（博士）
7/1 – 8/1 Moderated sessions on “Interreligious Relations in Malaysia” with the University of Agder, Norway at Menara Wesley KL.
13/2 Panel speaker for “Armageddon: Signs of the Endtimes — Christian and Muslim Perspectives” organized by Universoul and Amanah Hak at the Lighthouse, Sri Hartamas.
15/2 Moderated sessions on “Interreligious and interethnic relations — Malay-Muslim Perspectives Relations” with the University of Agder, Norway in Menara Wesley KL.
20/2 Attended the IDEAS 6th Anniversary Dinner at the Renaissance Hotel, KL.
21/2 Participated in the Kairos Dialogue Network (KDN) dinner and dialogue with Kommuniti Muslim Universal (KMU) at Bangsar.
4/3 Speaking at the Universiti Malaya Christian Fellowship, PJ.
5/3 Participating in reception and publication launch for “Khabar dan Angin: Excursus on Faith in Kelantan” organized by Projek Dialog at Balai Seni Visual Negara, KL.
12/3 Participating in the public forum on “Civil Society: Religious Capital and Authority” with Prof Kung Lap Yan and Dr Wong Chin Huat organized by Institute of World Religions, Human Rights Committee KLSCAH, and Council of Churches of Malaysia. 于3月12日参加在隆雪华堂由龚立人教授主讲，黄进发博士回应；以及世界宗教学研究中心(STM)、隆雪华堂民权委员会，马来西亚基督教协进会联办的公开讲座：“公民社会：充权、灵性资本”。
30/3 Speaking at the Nilaui University Christian Fellowship Easter Program.

Rev. Tee Heng Peng 郑亨平牧师
24/1 STM Sunday at Christian Renewal Centre (CRC) Seremban Jaya (基督徒复兴中心).
27/2 - 28/2 STM Sunday at St Stephen Anglican Church (圣士提反圣公会).
27/3 - 29/3 Attending the AGM of Gereja Presbyterian Malaysia. 于3月27-29日出席马来西亚长老教会年议会。

Rev. Canon D Steven Abbarow
5/1 - 7/1 Attended LPI Trainer Certification Programme at Selangor.
11/1 - 13/1 Attended Anglican DWM Clergy Retreat at PDMC.
31/1 STM Sunday at St. Paul’s, PJ.
7/2 STM Sunday at St. Mark's Church, Seremban.
6/3 STM Sunday at Cheras Lutheran Church, KL.
14/3 - 16/3 Conducting LCA Servers and Acolytes Retreat at St. Mark’s Church, Seremban.

Dr. Peter Lau (Visiting Scholar)
7/3 Presenting paper at the Third Biblical Studies Seminar, STM.
This is an English TEE report on the course “Parables of Jesus” taught by Rev Dr Lim Kar Yong. The weekly evening classes were held at PJCTEE. It started on 13 Jan 2016. The course offers an in-depth study of selected parables of Jesus, including a survey of the history of their interpretation, their function in Jesus’ ministry, and reflection upon their challenge for NT theology and interpretation.

The module covers a very relevant and vital aspect of Jesus' impartation to his audience - via parables. To some present day believers, often this is deemed as a series of kids-stuff or Sunday school stories. However, the lecturer’s approach enables students to cover various aspects of the parables of Jesus and to derive a fresh perspective. They have attempted to understand the parables in the light of the First Century Jewish environment, and to bridge the gap between then and now in applying the parables to their present situations in life and ministry. For example, one student commented, “Previously in the parable of the sower, I can't seem to get away from the good soil & bad soil interpretation. The lesson I now learnt from this parable is to persevere in sowing even though often I may not see immediate results or harvest; for Christ promises that we will reap an increasing harvest of 30, 60 and 100 fold!”

Finally, it was as if Dr Lim had placed them in a time machine and brought them back to the time of Jesus. This is for the students to appreciate the place of the parable in the life and ministry of Jesus and to come to a fuller understanding of the “kingdom of God” as the central motif of Jesus’ teaching in the parables.

Written by Pastor Wong Moi Lee

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Staff 员工

Mr Lee Kai Chee (Maintenance Officer) retired on 29 Feb. He will rejoin STM as a contract staff on 8 March. 李启志弟兄(维修部主任)于2月29日荣休；欢迎李弟兄于3月8日再加入STM为合约员工。

Ms Ling Hua Hiong (Assistant Librarian) resigned on 31 Dec 2015. 林华香姐妹于2015年12月31日辞卸图书馆副理职位。

We thank them for their service and contributions to STM. 感谢他们过去在STM的服侍与贡献。

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Welcome 欢迎光临
Congratulations 恭贺

Pastor Charles Choy Chia Sheu (MDiv 2008) and Pastor Wong Li Sze (MDiv 2008) for the birth of their baby girl, Noelle Choy Zee Hyun (蔡子璇) on 11 Jun 2016.

Vacancy 職位空缺

Immediate Vacancy for the Position of Assistant Manager

(This invitation is only open to Christians as STM is a Christian religious school)
If you view this as an opportunity to serve the Lord, we invite you to email your application, resume and photo to vernie@stm.edu.my (Vernie Woo, Admin & Finance Manager).

Requirements

- Degree qualification or equivalent.
- Skilful in Word, Excel, Access and internet.
- Proficient in spoken and written English language.
- Pro-active, hardworking, well-organised and self-motivated.
- Must be team player with leadership and problem solving skills.
- Knowledge and experience in property maintenance and finance is a must.
- Must be able to work under pressure, irregular hours and on Saturdays and Sundays when campers are around.

Job Description

- To assist the Admin & Finance Manager with bookings, maintenance, finance, etc.
- To take charge of booking of facilities and all related matters which includes up keeping and maintaining of rooms, establishing good working relationships, etc.
- To prepare and maintain inventory list and ensure that all items are well cleaned and stored.
- To handle maintenance and upkeep of the entire campus including buildings, grounds, etc.

Salary will commensurate with qualification and experience.

Reminder 温馨提醒

STM ENDOWMENT TRUST FUND DINNER

马来西亚神学院
信托基金筹款晚宴

Date & Time: 20th April 2016, 8.00pm
Venue: Dynasty Dragon Seafood Restaurant
Jalan SS22/23, Damansara Jaya
47400 Petaling Jaya

For further information, please contact STM at 06-6322815

Condolences 慰唁

The Family of the late Pastor Tan Kian Been, Asher (陈建铭传道, MDiv 2014) who was called home to the Lord on 16 Jan 2016.

K.Logeswary a/p Kathamuthu (First year MDiv student) on the recent demise of her father on 15 Feb 2016.
How to Support STM 如何支持STM

STM wish to express our deepest appreciation and most sincere thanks for your support. 本院感谢你们的支持表达最深切和最诚挚的感谢。

STM Total Budget Expenditure For 2016 二零一六年STM 预算总开支表

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
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</thead>
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</tr>
<tr>
<td>Total</td>
<td>RM 2,913,000.00</td>
</tr>
</tbody>
</table>

We still need a total of RM2,913,000.00. 二零一六年STM需要RM2,913,000.00. 仍然需要RM2,913,000.00.

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PERSONAL/ CHURCH/ ORGANIZATION PARTICULARS 个人/教会/机构资料

Name: ____________________________ 姓名: ____________________________

Church/ Organization/ Other: ____________________________________________________________________________

Address: 地址: ________________________________________________________________________________________

Tel: ________ H/P: ________ Email: ______________________________

Preferred language: ☐ ENGLISH ☐ Chinese

Please tick the appropriate box. 请在适合的方格打√.

1. Be a Friend/ Partner of STM成为STM挚友/伙伴
   - Friends of STM 学院挚友
     - Individual/ family pledging RM300 minimum or more annually, 个人/家庭每年贡献RM300或以上。
     - Partners of STM 学院伙伴
     - Churches/ organizations pledging RM1000 minimum or more annually, 教会/机构每年贡献RM1000或以上。
   - STM Endowment-Trust Fund 神学教育信托基金
     - Endowing minimum RM 50K or more, 奉献至少RM50,000或以上。

Payment Mode 付款方式
☐ Cheque payable to “Seminari Theoloi Malaysia”.
☐ Bank-in Public Bank Bhd a/c no: 3064759900
☐ Overseas donors: Bank SWIFT code: PBBEMYKL

Please fax the bank-in slip to 06-6329766 or email the bank-in slip to Denise@stm.edu.my

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Amount: ________________________________
Cash/ Cheque: ________________________________
Official receipt no: ________________________________
Signature: ________________________________
Date: ________________________________

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