

BERITA STM

马来西亚神学院院讯

எஸ்.டி.எம். செய்திகள்

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A Christmas Gift

Principal's Installation Service

New Building Extension

Dedication Service



For the Benefits of the Students:

为学生福利特别筹款:

1. Equipment for Hybrid Lecture Rooms 混合学习课室器材
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 - b) 2 rooms x **RM5,000 each**
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Total: 7 sets x **RM3,000 each set** (including installation 包括安装)
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Total: 9 pieces x **RM500 to RM900 each piece** (subject to size 视尺寸而定)
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Total: 2 units x **RM2,500 each unit**
5. Lecture Room Table (2-Seater) 课室桌子
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For the benefits of the Academic Office:

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A Christmas Gift

... they bowed down and worshiped him. . . . they opened their treasures and presented him with gifts of gold, frankincense and myrrh. (Matt. 2:11)

To the commercialized and materialistic world today, Christmas is synonymous to the generous exchange of gifts in the year-end festive mood. This may not be so for everyone in Asia, but the popular culture of Christmas celebration is surely making it somewhat like any local festive season. The thought about Christmas gift reminds us of Jesus, the Son of God, being the greatest gift for humankind and the Creation—a light to the darkness, a hope for eternity, a path of salvation from the peril of sin, an offer for reconciliation with God. Perhaps the right way of thinking about Christmas gifts is: What is my gift to God this Christmas? If God had given me His Son and bestowed upon me all spiritual blessings in Christ Jesus (Eph. 1:3), what could I possibly offer to Him?

Magi from the East were clear about who Jesus is. They travelled for a long period of time and far from home to worship the one who was born to be King and Savior of the world. They brought gifts of great significance—gold as tribute to the King, frankincense for the worship of God, and myrrh in preparation of the burial of the dying Savior. At least, that is what we would usually take the gifts of the Magi to mean.

"I am a poor boy too, I have no gift to bring that's fit to give our King. Shall I play for you on my drum?" (*The Little Drummer Boy*, 1968 movie)

But we are neither wealthy wise men nor rich kings. What could we offer as gift to the Almighty God and King of the universe? That was what the little drummer boy Aaron said towards the final scene in the 1968 classic animated movie "The Little Drummer Boy". When he was urged by the Magi to approach baby Jesus who was lying in the manger (never mind the slight historical flaw, because the Magi could only have reached Bethlehem months after the birth of Jesus), he told the Magi respectfully: "But I have no gift (fit for the King) . . ." The ensuing scene is the climax of that movie. At the background came the theme song (a popular Christmas carol), and Aaron devoted himself to play his drum with all his might—his gift to the King. The lyrics of the song says: "I am a poor boy too, I have no gift that's fit for our King. Shall I play my drum for you, O King?"

This Christmas, play your drums (or whatever) for Him with all your hearts, and let Christmas—real Christmas—happens in your heart.



圣诞礼物

…就俯伏拜那小孩子，揭开宝盒，拿黄金、乳香、没药为礼物献给他。(太2: 11)

对于当今商业化和物质主义的世界来说，圣诞节使人不由得和年终节庆交换礼物联系起来。在亚洲，也许不是每个人都这样做；但庆祝圣诞节的流行文化肯定变得有点像庆祝任何本土的节日那么热闹。想到圣诞礼物，可否会提醒你上帝的儿子耶稣，就是造物主给予人类和整个创造界最伟大的礼物——黑暗中的光明、永恒的希望、脱离罪恶的救赎之路、与上帝和解的恩赐。因此，关于圣诞礼物的正确思考方式应该是：今年圣诞节我能给上帝什么礼物呢？如果上帝将祂的儿子赐给我，并在基督耶稣里赐给我一切属灵的祝福（弗 1:3），我能向祂献上什么呢？

东方的博士很清楚耶稣是谁。他们长途跋涉远离家乡，去朝拜那位生来就是要成为世界的君王和救主的。他们带来了意义重大的礼物——献给君王的黄金、敬拜上帝要使用的乳香以及准备埋葬受死救主的没药。至少，这就是我们一般认为博士的礼物的意思。

然而，我们既不是富有的博士，也不是尊贵的王侯，我们可以献什么礼物给全能的上帝和宇宙之王呢？这就是小小鼓手亚伦在1968年经典动画电影《小小鼓手》的近末一幕中所说的话。当博士敦促他接近躺在马槽里的婴儿耶稣时（暂且不提史实上的误差；因为博士从遥远的东方来，那可要在耶稣出生几个月后才能到达伯利恒的），他恭敬地告诉博士：“但是我没有（适合献给君王的）礼物……”接下来就进入了这部电影的高潮。音乐响起，幕后有儿童诗班咏唱出电影的主题曲《小小鼓手》（一首流行的圣诞颂歌）。在歌声中，亚伦全身心投入地演奏他的小鼓——这是他送给君王的礼物。歌词说：“我也是一个穷孩子，我没有适合献给我们君王的礼物。王呀，我可以为您打鼓吗？”

今年的圣诞节，就为他全心全意打鼓（或做其他什么的）吧；让那真正的圣诞节，从你心动起。

“我也是一个穷孩子，我没有适合献给我们君王的礼物。王呀，我可以为您打鼓吗？”（《小小鼓手》，1968电影）



Hadiah Krismas

Mereka pun sujud menyembah Anak itu, lalu membuka harta benda mereka dan mempersembahkan emas, dupa dan mur kepada-Nya. (Mat 2:11)

Bagi dunia masa kini yang mengutamakan nilai komersial dan kebendaan, Krismas sentiasa dikaitkan dengan pertukaran hadiah dalam suasana perayaan akhir tahun. Ini mungkin tidak berlaku dikalangan orang di Asia, tetapi budaya popular sambutan hari Krismas sudah menjadikannya meriah sama seperti musim perayaan tempatan. Pemikiran tentang hadiah Krismas mengingatkan kita tentang Yesus, Anak Tuhan, sebagai anugerah terbesar bagi umat manusia dan seluruh Penciptaan—terang dalam kegelapan, pengharapan untuk hidup yang kekal, penyelamatan daripada kejahatan dosa, saluran pendamaian dengan Tuhan. Justru, cara berfikir yang betul tentang hadiah Krismas ialah: Apakah hadiah saya kepada Tuhan pada musim Krismas ini? Jika Tuhan sudi memberikan saya Anak-Nya dan menganugerahkan kepada saya semua berkat rohani dalam Kristus Yesus (Ef. 1:3), apakah yang boleh saya persembahkan kepada-Nya?

Orang Majus dari Timur mengetahui dengan jelas tentang siapa Yesus. Mereka telah lama mengembara dan jauh dari kampung halaman untuk menyembah Dia yang dilahirkan untuk menjadi Raja dan Penyelamat dunia. Mereka membawa hadiah yang penuh bermakna—emas sebagai penghormatan kepada Raja, dupa untuk penyembahan Tuhan, dan mur sebagai persiapan penguburan Tuhan Penyelamat yang akan mati untuk menebus dosa. Demikianlah pemahaman umum kita terhadap maksud persembahan orang Majus.

Tetapi kita bukan orang bijaksana seperti orang Majus yang kaya raya atau kerabat diraja yang mulia. Apakah yang boleh kita persembahkan sebagai hadiah kepada Tuhan Yang Mahakuasa dan Raja alam semesta? Itulah yang dikatakan oleh budak pemain gendang Harun dalam babak terakhir filem animasi klasik 1968 yang berjudul *The Little Drummer Boy*. Apabila ia didesak oleh orang Majus untuk mendekati bayi Yesus yang sedang berbaring di dalam palungan (sebenarnya orang Majus tiba di Betlehem beberapa bulan selepas kelahiran Yesus disebabkan oleh perjalanan yang jauh; tetapi tidak mengapalah, ini cerita rekaan sahaja), ia memberitahu orang Majus dengan segan: "Tetapi saya tidak ada hadiah (yang cukup baik untuk baginda Raja) . . ." Adegan seterusnya adalah kemuncak filem itu. Lagu tema (sebuah lagu carol Krismas popular) mula didendangkan sebagai latar belakang, dan Harun memainkan gendangnya dengan sepenuh tenaganya—hadiahnya kepada baginda Raja. Lirik lagu itu berbunyi: "Hamba budak miskin juga, tidak membawa hadiah istimewa buat Raja. Bolehkah hamba memainkan gendang hamba untukmu, wahai tuanku?"

Pada hari Krismas tahun ini, mainkanlah gendang anda (atau apa sahaja) untuk Tuhan dengan sepenuh hati anda, dan biarlah Krismas—iaitu Krismas sebenar—berlaku di dalam hati anda.

"Hamba budak miskin juga, tidak membawa hadiah yang istimewa buat Raja. Bolehkah hamba memainkan gendang hamba untukmu, wahai tuanku?" (*The Little Drummer Boy*, filem 1968)



"O Holy Night" Christmas Cover Song Production

Delaila Singa - Communication & Development Officer

Christmas is around the corner! Many of us are looking forward to this season and we in STM are no exception. The staff and Faculty of STM would like to celebrate this Christmas season with all our Donors, STM Friends and Partners, alumni and STM communities out there by presenting a video of the cover song "O Holy Night".

Please click on Youtube video link: <https://www.youtube.com/watch?v=s4IFkiJpUzk>



STM Christmas Lunch

Leong Tzu Hsing - Administrative Assistant

Lights, Laughter and Lunch! The Christmas tree was lighted up, laughter was in the air and then there was the Western Set lunch specially prepared for us by Madam Ramayee, our Canteen operator. It was a festive mood at the new Student Lounge as Bishops, Elders and various representatives from the sponsoring denominations, Faculty, Council members, Exco members and staff, including those from the STM-KL Centre had a warm fellowship with each other as part of a Christmas lunch celebration today.

A few students attended the luncheon as well as they were involved in the decoration of the Christmas tree. Kudos to Delaila and team for decorating and lighting up the event with the Christmas themed colour decorations. Not forgetting the countless photos and snapshots taken. One can't help feeling that Christmas has arrived early at STM with the bustling of activities, fellowship, and chatter! We would like to thank those who attended the event and hope that you enjoyed the fellowship. Wishing you a Blessed and Joyous Christmas!



FAREWELL...

Rev Dr Tee Heng Peng

By the end of this year, I will have completed 21 years of ministry with STM, 2 years of Master of Theology study and 19 years of teaching. Times fly, as the Psalmist puts it, in a twinkling of an eye. Initially, I taught both basic courses in New Testament and Church History. Later, I concentrated teaching courses in Church History. I am thankful to God for these years of ministry. Three things that I am thankful for:-

Firstly, I am thankful for His grace. In these years, nobody can say it was an easy and relaxing time. I enjoyed the ministry. Those were the busy and challenging times. Despite of the demanding schedule, I have learned to differentiate between what is urgent, important and necessary. Do the urgent and important, and live a balanced life.



Secondly, I am thankful for His guidance and strength. Doctor of Theology study was not in my dream and schedule. I was satisfied having MTh degree. However, God's guidance is step by step. Eventually, I enrolled in D Theology programme. Despite of the lack of books and resources, I was able to complete the study. I am thankful to God and my supervisor. I will get my thesis translated and published soon!



Thirdly, I received much encouragement from brothers and sisters-in-Christ. Ministry is not isolated affair, but a team ministry. We devote much time to preaching and teaching the Word of God. However, the pastor's day is divided into hours and tasks of the opportunities of doing the will of God. We need fellow members to work as a team for encouragement and support work.



Many have asked about my plans for retirement. Will I continue to teach in local churches or build up the body of Christ? Never think that serving God is hard: Matthew 11:28-30. It is harder for those who do not deny themselves and take up the Cross.

Praise To God and may His mercy endure forever. Need your prayer!



讲师出版

《从中国到马来西亚：战后马来西亚长老教会的身份认同、发展和扎根（1946-1975）》

From China to Malaysia: The Identity, Growth, and Rooting of the Presbyterian Church in Malaysia after World War II from 1946 to 1975

郑亨平著，张雪梅译

2022年1月出版

著作简介

二战后为期30年，马来西亚长老教会展开了身份追寻、发展与扎根的过程。战前，长老教会虽然在马来亚，教会看自己为中国福建和潮州长老教会的延伸。本地会友虽被鼓励领导该教会，可是大多数会友还是把“中国”当家。他们是中国的公民，视南洋为侨居地，在政治和文化上还是倾向中国。

独立后，马来西亚经历快速的政治、经济发展，长老教会正面发展成为马来亚的一部分。华裔得公民权，马来西亚成为他们的家和国家。他们积极参加国家的建立。教会迈向面对本色化，开始了新的事工，新村事工的建立，属灵倍增运动，教会对内发展。共产党在中国的胜利，更使华裔包括长老教会会友身份认同上转向倾向马来亚。

新加坡脱离联邦，新、马在政治，经济和社会迈向不同方向发展，教会领袖知道分家是迟早问题。1975年新马长老教会正式分家，新加坡长老教会和马来西亚长老教会各自发展。教会由个别领袖带领。同时，也开始了英文教会，以及把长老教会拓展到柔佛州以外地区。这些措施使长老教会在马来西亚发展，并扎根于本土。

致谢与祝福

郑亨平牧师（博士）自2001年开始于马来西亚神学院（STM）服事，直至今年底退休，他已献出生命中的21年在STM，两年进修神学硕士，19年参与教学。在他教学生涯的初期，他参与教导新约导论和教会历史，后期则只专注于教导教会历史。郑师母——鄢翠莲自2004年也在STM服事，参与教务行政的工作长达13年。STM非常感激他们俩忠心的服事。

他们即将于峇株巴辖开展他们的退休生活。我们祝福他们在生活中充满上帝丰富的祝福与良善；上帝丰富的爱、和平与喜乐；上帝的保守与看顾！



从中国到马来西亚

战后马来西亚长老教会的身份认同、发展与扎根(1946-1975)

From China to Malaysia
The Identity, Growth, and Rooting of the
Presbyterian Church in Malaysia after
World War II from 1946 to 1975

郑亨平(Tee Heng-Peng) 著
张雪梅 译



作者简介

郑亨平(Tee Heng Peng)，出生、成长于柔佛峇株巴辖，马来西亚长老会按立牧师。1981年毕业于马来西亚理科大学(B. Applied Science)；1981-1991学园传道会(学生与平信徒事奉)；1994年毕业于三一神学院(MDiv)。1994-2000事奉于麻坡活水堂，2001-2003于马来西亚神学院进修神学硕士(MTh)；2016毕业于东南亚神学研究院，获神学博士(DTh)，主修教会历史。2003-2021马来西亚神学院专任讲师，主要教授教会历史。

A Symphony of Thanks and Thanksgiving

Ms Ho Gaik Kim

Having spent 32 years serving in STM, which is more than half my life, this place is like home to me in many ways. Of course, it is hard to leave after such a long time, but there is a beginning and an end for all things. It is the memories, etched in the heart and mind, that live on. Life does not always fall in pleasant places but as one songwriter pens, there is the promised “strength for the day, rest for the labour, light for the way, grace for the trials, help from above, unfailing kindness, undying love.” And so, there is much to give thanks to God for.

My life has indeed been enriched by friendships forged through the years. Different lecturers, staff and students, and council members have passed through the corridors of STM at the different campuses and left their imprints on the canvas of my life. They not only come from different parts of Malaysia but also different parts of the world too. I thank God for the opportunity to know so many of them and for the partnership in God's work. Some have counselled me, comforted me in my time of grief and pain, provided a place of rest and refuge, encouraged me and rebuked me when I needed it. There was also the wit, laughter and fun, and the stimulating discussions. A number have become close friends, more like sisters and brothers. And in the case of Dr and Mrs Chew Tow Yow, like parents. For all of you, I am deeply thankful and give thanks to God for.

I have been blessed with kindness and generosity from so many. I appreciate the help with the technical stuff that I take so long to pick up, the offer of rides, the food that many cooked or baked, sent or ordered to be delivered, the invitation to share in meals, the kind thoughts and advice expressed in cards, flowers and gifts. I am ever grateful to the alumni. Many have hosted me in their homes, taken me for “jalan-jalan” and “makan”, and showed their concern in practical ways. I consider them blessings in the journey. I have also carried home after my visits with them pineapples, durians, mangoes, rice, noodles, pepper, cakes, and the list can go on. I am greatly encouraged to see so many still faithfully serving God even though in difficult circumstances sometimes. For all of you, I will always be thankful and give thanks to God for.



Faculty in Sentul



Faculty in Xavier Hall, Jalan Gasing



Faculty in STM Campus Seremban (2019)



Pastoral Group



Activities in STM





Activities in STM
Mission Ministry



STM Graduates & Friends



STM Graduates & Friends



STM Graduates & Friends



Pastoral Group

Above all, I am humbled by God's goodness and faithfulness. "Give thanks to the Lord, for he is good. His love endures forever." (Psalm 136:1) While this can be a cliché but looking back, truly God is good. Through loss of loved ones, conflicts in relationships, failures, illnesses, burnout and questionings, He has been a refuge, the immovable anchor and the joy that sustains. The magnitude of God's love, forgiveness and mercy is amazing. He has also faithfully provided for STM through numerous people. I have seen how much God has blessed STM since the days STM was located in Sentul, Kuala Lumpur. So, thanks and praise be ever to God!

The journey to STM began long ago. Wesley Methodist Church Melaka played an important role. It was here that the Lord brought me to himself, and I received much nurture. Those who served in the Fellowship of Evangelical Students (FES) instilled a passion to study God's word more deeply when I was in university. And there was that special meeting at the late Mr Amarasingam's house where Bishop Hwa Yung (then Reverend) shared with some of us who were wondering if God is leading us to serve in the church or Christian organization. Sungai-Way Subang Methodist Church (SSMC) also holds a special place in my heart. I remember the care shown since my university days. Bonds of friendship were established and have remained to this day. I think of my former housemate, Khor Sim Lee, who is ever so supportive, including of STM's ministry. SSMC also contributed towards my theological training. Taman Asean Methodist Church not only provided a place to serve when I returned from studies but also much loving care. For all of you, I am truly thankful and give thanks to God for.



STM Graduates & Friends

Thanks & Appreciation

STM would like to take this opportunity to show our appreciation and gratitude to Ms Ho Gaik Kim for her faithful service, generosity and friendship towards the STM community for the past 32 years. Ms Ho has been teaching in STM since 1990 when it was established in Sentul. She truly deserves to receive the longest service award. As she celebrates her retirement life and continues her journey with her family in Malacca, we pray for God's abundant blessings, love, peace and joy to be showered upon her and that He will lead, guide and protect her every step of the way.

2021 Graduates

Full Time Students

1. Alan Goh Chung Khee	MDiv	Anglican (DK)
2. Ch'ng May Lee	MDiv	Methodist (TRAC)
3. Evriston anak Kisau Sireka	MDiv	Anglican (DK)
4. Frederick Bin Romzy	MDiv	Anglican (DK)
5. Lim Ming Wei	MDiv	Methodist (CAC)
6. Yong Jin Jin	MDiv	Methodist (CAC)
7. Cameay anak Ngam	BD	Anglican (DK)
8. Chuah Wei Mun	BD	Anglican (DWM)
9. Daniel Lim Kien Kiet	BD	Methodist (CAC)
10. Smatik anak Brun	BD	Anglican (DK)
11. Song Wei Kiat, Jason	BD	Anglican (DWM)
12. Thomson Beraya anak Jawan	BD	Methodist (SCAC)
13. Afron anak Gori	BTh	Anglican (DK)
14. Glenn Zedgar Anderson Daboil	BTh	Presbyterian (GPM)
15. Immanuel a/l Moses	BTh	Anglican (DWM)
16. Juanis Bin Andawi	BTh	SIB
17. Juriel Bin Junis	BTh	SIB
18. Lim Ah Tee	BTh	Presbyterian (GPM)
19. Masmuna A/P Bah Bangun	BTh	SIB
20. Pang Kia Haw, Peter	BTh	Methodist (CAC)
21. Low Johnny	DipCM	Presbyterian (GPM)
22. Wasyamira a/p Bah Jusin	DipCM	Methodist (PMS)
23. Yap Kem Chuen	DipCM	Methodist (CAC)

Non-Full Time Students

1. Ee Liang Seow	DMin	FGA
2. Tan Guan Hong	DMin	Methodist (CAC)
3. Chong Chien Chih Barnabas	MTh	TRAC Singapore
4. Tan Liang Nak	MTh	Methodist (CAC)
5. Eisu Das a/l Selvam	MMin	Anglican (DWM)*
6. Eu Wen En	MDiv	Methodist (CAC)
7. Ng Kok Lim	MDiv	Methodist (CAC)
8. Tan Wee Siong, Joshua	MDiv	Independent
9. Toh Ban Wai, Christopher	MDiv	Methodist (CAC)
10. Cheong Xiang Hou	MCS (TEE)	Presbyterian (GPM)
11. Hor Sien Pin, Nicholas	MCS (TEE)	Presbyterian (GPM)
12. Lin Kuok Yew, Garry	MCS (TEE)	Methodist (SCAC)
13. Ng Chong Heok, James	MCS (TEE)	Baptist
14. Ng Mei Ling	MCS (TEE)	Methodist (CAC)
15. Cheah Soon Chye, John	MCM (TEE)	Lutheran
16. Chong Lee Ming, Vivian	MCM (TEE)	Presbyterian (GPM)
17. Liew Kim Piew	MCM (TEE)	Methodist (SCAC)
18. Phang Chui Lian	MCM (TEE)	Methodist (SCAC)
19. Chrysandy Lai Zhiu Khiok	GradDipCS	Methodist (CAC)
20. Ebanesar Jeevarathnam a/l Poongavanam	GradDipCS	SIB
21. Gabriel Matthew Fletcher	GradDipCS (TEE)	Methodist (CAC)
22. Chuah Ang Po	GradDipCM (TEE)	SIB
23. Koay Su-Jian	GradDipCM (TEE)	Methodist (TRAC)
24. Yeo Lee Yin	GradDipCM (TEE)	Methodist (TRAC)
25. Chee Pee Lee	BD	Methodist (CAC)
26. Vincent John a/l John Selliah	BTh	Tabernacle of Christ
27. Doris Mayven anak Andrew Mara	BTh (TEE)	Independent
28. Lee Jing Sing, Louise	BTh (TEE)	Methodist (SCAC)
29. Vincent Manickam a/l Appadurai	BTh (TEE)	Anglican (DWM)
30. Kovilpillai a/p David John	BCM (TEE)	Anglican (DWM)
31. Anita Sinulingga	DipCM (TEE)	FGAC
32. Antony Das a/l A. Innasimuthu	DipCM (TEE)	Methodist (TAC)
33. Chung Chow Keng	DipCM (TEE)	Methodist (CAC)
34. Doris Juanis	DipCM (TEE)	SIB
35. Endang Sri Wigati	DipCM (TEE)	FGAC
36. Gnanasundar a/l Jabamoney Pooviah	DipCM (TEE)	Anglican (DWM)
37. Habib Ayub	DipCM (TEE)	FGAC
38. Kuon Yoke Lin	DipCM (TEE)	Methodist (CAC)
39. Selvadas a/l Moses	DipCM (TEE)	Independent
40. Shanmuganathan a/l Gopal @ Samuel	DipCM (TEE)	Independent
41. Mah Ai Ching	CertCM	Lutheran
42. Misnawati	CertCM	Presbyterian (GPM)
43. Christina Nova Rianty	CertCM (TEE)	FGAC
44. Lee Chun Chung	CertCM (TEE)	Presbyterian (GPM)

2022 New Intake

(Full Time Students)



Benjamin
Tiong Ing Soong
张永颂
CAC
MDiv (C)



Cheong Jun Meng
张峻铭
CAC
BD (C)



Ebenezer Muniswaran
A/L Nagarajan
TAC
BTh (BM)



Jason
Teong Jia Xin
CAC
MDiv (E)



Ling Jian Seng
Presbyterian (GPM)
DipCM (C)



Lor Weng Look
CAC
BTh (C)



Low Kong Yi
Anglican (DWM)
DipCM (E)



Malcolm Bonnyface
Anak David Henggi
DK
BD (E)



Muthukrishnan A/L
Samuel
DWM
BTh (BM)



Nicholas
Chan Choon Yeh
詹尊岳
Methodist (CAC)
MDiv (C)



Patricia Pengiran
SIB
DipCM (BM)



Praveen A/L Joseph
ELCM
BD (E)



Samuel
Ling Cheng Yi
林成毅
CAC
BTh (C)



Susie
Wong Siew Hung
王晓云
CAC
BD (C)



Teh Eng Kien
郑永健
Methodist (CAC)
DipCM (C)



Wan Lai Choo
温莉珠
Anglican (DWM)
DipTh (C)



Wee Cheow Siang
Brethren
MDiv (E)



Wilson Prakasam
A/L William James
ELCM
MDiv (E)



Yap Siew Hone
叶小雄
Anglican (DWM)
DipTh (C)



STM Facilities

STM campus sits on a piece of land on top of a hill, with its beautiful greenery and tranquil atmosphere surrounding it. It holds a number of facilities such as student hostels, staff apartments, guest rooms, dining hall, multipurpose hall, basketball/volleyball court, a quiet courtyard, prayer labyrinth, and library. The library currently holds a modest 60,000 printed volumes, 50 subscribed journals and periodicals, archives of the Malaysian Church History, and various full-text online resources catered to meet the widespread needs of the STM community as well as to keep up with the ongoing advancement in information delivery.

In December 2019, our administrative office was given a new look/face-lift. In addition to this, we had added new academic blocks that were completed this year to cater for the growing academia.

Our Campus is usually available for booking during our term break, which is from mid-May to mid-June and from end of October to mid-December.

For enquiries and booking details, please contact our Administrative Assistant (Booking) or email to booking_staff@stm2.edu.my

马来西亚神学院设备

马来西亚神学院坐落在小山丘的一片土地上，树木葱郁，环境优美、宁静。本院设有完善的设施，校园内备有学生与教职员宿舍、客房、食堂、多功能礼堂、篮球及排球场、宁静的庭院、祷告明阵及图书馆。图书馆馆藏丰富，约有6万册，接收接近50种当今印刷版的期刊与杂志，以及保存马来西亚教会历史的档案资料，还提供多种全文在线资源，以满足学院群体广大的需求，并赶上信息传递的发展。

2019年底行政办公室翻新，今年新的教务楼也竣工，以迎合不断发展的学术环境。

本院通常于期中或期末假期（5月中旬至6月中旬以及10月底至12月中旬）可供预订。

欲知详情或预订场地，请联络我们的行政助理（住房预订）或电邮至 booking_staff@stm2.edu.my





Multi Purpose Hall (MPH)



Car Parks



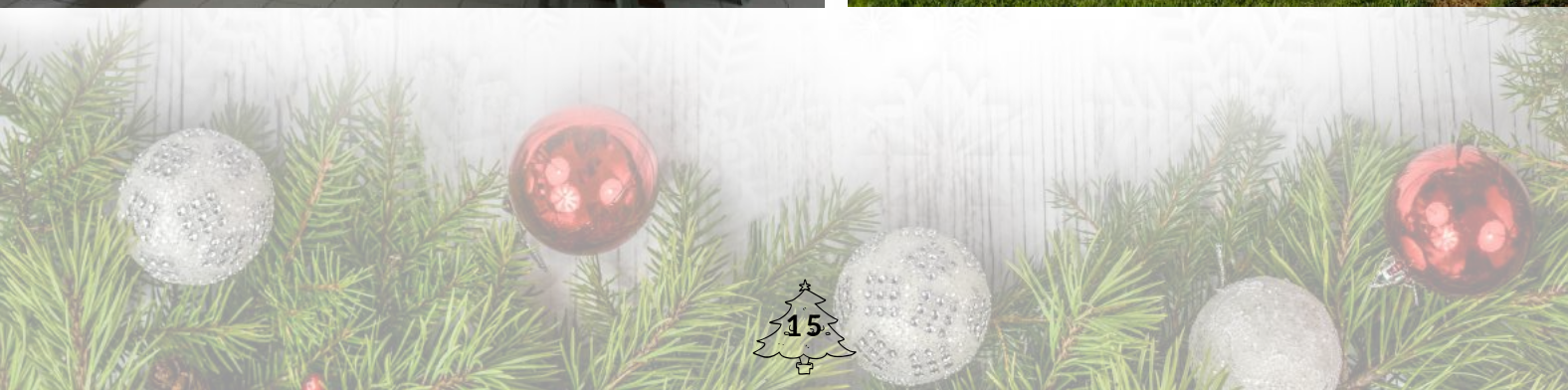
Volley Ball Court



Dining Hall



Field



微学习课程

欧冠霆 (微学习课程协调员)

微学习课程是马来西亚神学院最新的课程项目，与新加坡的圣经神学院 (Biblical Graduate School of Theology) 合作，在“神学于生活” (Theology For Life) 网上平台提供在线学习的机会。经过大约一年的考察与开发，我们终于在2021年9月25日正式推行，主要目的是为了装备上帝的子民参与事奉和宣教、协助信徒在基督里成长、训练他们更有果效地作见证及参与教会事奉。

如果您是成熟且拥有目标导向的自学者；并想进一步接受装备的教会全时间、部分时间同工；或是一位有事奉心志和呼召的基督徒，都非常适合参与我们的微学习课程。每项课程大约 4 小时，分成12-15分钟的“小型”片段，您可以随时随地登入，自由安排上课，观看课程片段来进行自助式的学习，并不限制浏览次数，让学习轻松又简单。

您可以选择订阅单一课程或是系列课程，系列课程将享有特别优惠。本课程只收取一次费用，不含额外收费。课程内容根据实际、符合生活处境，提供一个与基督教信仰、生活与事工、知识与原则有关的学习管道。您只需要浏览、订阅、点击，就能和我们一起展开一趟有意义的微学习旅程。

愿上帝透过 STM 微学习课程祝福您。

微学习课程

单课程 SGD40
或大约RM120





吴慧芬博士 DR. ELIZABETH NG
马来西亚神学院旧约讲师兼教务主任

旧约导论是研读旧约圣经背景的课程，着重于探讨的旧约背景课题，包括——旧约正典的来源与形成，古代近东地区的文明，旧约与考古学，古代以色列社会历史，希伯来思想世界，旧约宗教的发展和第二圣殿期的挑战等等。

旧约导论

在此订阅 (或扫描二维码):
<https://www.theologyforlife.sg/courses/stmotintrochi>
详情请联络协调同工 Lester Au
电邮: microlearning@stm2.edu.my


SCAN ME

四个小时，按己进度，轻松学习

Micro-Learning Programme

Au Guan Tyng, Lester (Micro Learning Coordinator)

Seminari Theoloji Malaysia (STM) Micro-Learning Programme is the latest programme offered by STM. It is in partnership with Biblical Graduate School of Theology in Singapore to offer online short courses through Theology for Life. We have spent at least a year of research and development on this programme. It was officially launched on the 25th of September, 2021, in conjunction with a STM webinar. The purpose of this programme is to equip God's people for ministry and mission and also facilitate and train full time workers as well. Besides, we hope to equip Christians growing towards knowledge, skills and maturity. If you are a matured, self-paced learner, whether in full time or part time ministry you may benefit from this Micro-Learning Programme. All the modules in our programme are around 4 hours in length, broken down into "bite-size" of 12-15 minutes video clips.

You can log in anytime and anywhere, at your own pace. For every video that you have subscribed, you have unlimited access to watch repeatedly within the year of subscription. You may subscribe to any single module of your choice, or to a bundle of a few modules to take advantage of the bundle special price. The modules are designed accordingly to enhance practical skills and relevant contents in the real-life situation for Christian knowledge, living, and ministry. The Micro-Learning Programme is an active way by which STM reaches out further to serve the Christian communities in the aspects of training and learning. You just have to browse, subscribe, and click to start a seamless micro learning experience with us.

May God bless you through STM Micro-Learning Programme.

微学习课程

单课程 SGD40
或大约RM120





张俊明牧师 (博士)
REV. DR. JAMES CHOW MATHIAS
马来西亚神学院学生主任/中文神学院课程主任

启示录是主基督在拔摩海岛向使徒约翰显现，并吩咐他将所见的异象记录下来，并寄给七个教会。书中主对自己先作介绍和七个教会不同的评论，到底上帝和祂的教会有什么关系呢？本课程将为你讲解并让你知道如何更深的理解启示录这本书卷。

启示录的教会

详情请联络协调同工 Lester Au
电邮: microlearning@stm2.edu.my

在此订阅 (或扫描二维码):
<https://www.theologyforlife.sg/courses/stm7churchesrevchi>
四个小时，按己进度，轻松学习



微学习课程

单课程 SGD40
或大约RM120



刘聪赐博士 DR LAW CHOON SI

马来西亚神学院的新约讲师

本课程将从历史、文学和神学的角度来理解以弗所书的信息内容。课程内容主要涵盖三方面：第一、以弗所的宗教、政治、社会文化等背景与经文之间的关系；第二、以弗所书经文段落、主题思想，尤其强调犹太人和外邦人在基督里「同归于一得基业」；第三、以弗所书与今日基督徒的关系和应用。

以弗所书 同归于一得基业

详情请联络协调同工 Lester Au
电邮: microlearning@stm2.edu.my

在此订阅 (或扫描二维码):

<https://www.theologyforlife.sg/courses/stmephesianschi>



四个小时, 按己进度, 轻松学习

单课程 SGD40
或大约RM120



黄伟仁 牧师 Rev Daniel Ng Wee Jin
马来西亚神学院英、中、国文部讲师

本课程将从圣经、教会历史和当代教会的角度来探讨教会会籍和教会纪律这两大课题。课程内容主要涵盖四方面：第一、教会在执行会籍制度和纪律所面对的困境和意识形态的影响；第二、从圣经中了解基督赋予教会的权柄和责任以及背后的目的；第三、信徒从信主到成为教会会友的过程和该履行的责任；第四、教会执行纪律所该遵守的原则，学员也将从一些当代的例子中具体了解教会如何执行纪律。

教会会籍 和 教会纪律

在此订阅 (或扫描二维码):

<https://www.theologyforlife.sg/courses/stmotintrochi>

详情请联络协调同工 Lester Au
电邮: microlearning@stm2.edu.my



四个小时, 按己进度, 轻松学习

微学习课程

单课程 SGD40
或大约RM120



叶德宗博士
DR YAP TECK CHONG
马来西亚神学院客约讲师

崇拜学概论是一门入门认识崇拜的课程。从圣经角度了解上帝向我们敬拜的启示和要求, 透过实践敬拜上体现出敬拜概念, 探讨内容有传讲上帝的话语、读圣经、用话语建立生命、诗歌内容、诗歌与音乐的关系等等, 帮助敬拜者在每个敬拜环节去认识上帝。

崇拜学概论

详情请联络协调同工 Lester Au
电邮: microlearning@stm2.edu.my

在此订阅 (或扫描二维码):

<https://www.theologyforlife.sg/courses/stmchristianworship>



四个小时, 按己进度, 轻松学习

微学习课程

单课程 SGD40
或大约RM120



吴慧芬博士 DR ELAINE GOH
马来西亚神学院旧约讲师兼教务主任

课程介绍但以理书和阿摩司书各别不同文学形式的先知书, 先后纵览但以理书和阿摩司书, 探讨但以理、阿摩司本人的先知角色, 然后诠释各个先知书, 讨论各别书卷的作者问题、成书问题, 历史背景、独特亮点和神学信息。

但以理书 阿摩司书 旧约先知书

详情请联络协调同工 Lester Au
电邮: microlearning@stm2.edu.my

在此订阅 (或扫描二维码):

<https://www.theologyforlife.sg/courses/stmotprophetintrochi>



四个小时, 按己进度, 轻松学习



微学习课程

神学教育与宣教发展的跨界连接

邱君尔（中文神学教育延伸部助理主任）

2021年七月，普世华人教会迎来盛事。世界华福会总干事陈世钦牧师，卸下担任了十年的总干事职分，交棒给台湾的董家骅牧师。董牧师年方四十，是有史以来最年轻的华福总干事。贡献良多的陈世钦牧师在功成身退之际，为普世华人教会留下了最后一篇《总干事的话》，语重心长，金玉良言。文中叙述了他遍布四十多个国家拜访华人教会之观察与分析。教会在某地兴旺与否，有赖于几个关键因素。他多次提到，华人教会在各地的发展，“堂会牧养”、“差传事工”以及“神学教育”乃息息相关。这三重元素，决定了华人教会在一个城市、一个国家的发展，缺一不可。

宣教是一股信徒运动，历史上的宣教浪潮，都是生命影响生命，一代信徒的见证点燃下一代的心志，后辈效法前辈的委身，毅然踏上宣教之路。例如把福音带入中国内陆的戴德生，自年轻就耳濡目染，深受乔治·慕勒 (George Müller) 的信心依靠功课以及葛若弗斯 (Anthony Norris Groves) 的海外宣教精神影响，因而开创了中国内地会的宣教事工。

门徒在教会中参与服侍而培养事工策划执行能力，被牧者领袖关怀而学会关顾爱护他人。宣教，是跨代传承的工作。堂会的牧养和门训，正是塑造宣教者的生命平台。

宣教也是一门专业学问。有献身心志以及事工基础的弟兄姐妹在神学院接受课程装备，提升专业化。宣教涉及群体文化研究，要认识每个群体的思想、沟通、禁忌、图腾、恐惧。那是历史学、文化学、民族学和人类学的研究。宣教需要了解每个群体的社会地位、经济、教育等，那是城市学、社会学和教育学的研究。神学家提摩太·凯勒说到：

“宣教这项伟大的任务，就是要向新的文化族群传达福音的信息，既要避免让这个信息对这个文化而言显得格格不入、隐晦难明，同时又不能拿掉或者故意模糊掉圣经真理遭人诟病、惹人不悦的部分。经过与文化汇通、適切转化文化的福音，既清晰又有吸引力，同时挑战罪人自满自足的天性，呼唤他们悔改。福音因应文化，与文化相同相连，同时又挑战文化、提出质问”。

宣教，是跨界专业整合。有了这些探索，才能针对需要，拟定策略。宣教更涉及许多神学反思与实践，扶贫、布道、社会转化等处境化策略要与时俱进。宣教更是跨文化行动，当谨慎尊重群体，避免沦为自我优越的文化殖民，上述层面，正是董家骅牧师所提“实践神学”的四个步骤：一、描述当下。二、探索处境。三、神学反省。四、更新实践。

教会历史，也是宣教的历史，把这些过程都记载下来。历史神学的建构，不能避开宣教神学的反思。成功或失败的经验，促使我们去探讨基督信仰与处境互动的各种实际挑战。每一分的反省，都涉及信仰与文化群体的对话，并且要很诚实深刻面对错误和偏差，以及需要淘汰更新的部分，做出勇敢的修进与突破。各种的反省更新，也需要有机会带入教会的门训当中，潜移默化的培育下一代宣教者。

因此，神学院的宣教学研究，须与堂会门训、宣教工场接连，扣紧处境。福音进入创启地带，从宣教士拓荒，到教会设立，本地信徒领袖兴起，承担自治自理，本土开展植堂，差派工人出去……这个过程，三造必须紧密相互配合，方能训练出能有专业宣教视野，更能按上帝心意去转化世界的使命门徒。

华人教会在各地的发展，“堂会牧养”、“差传事工”以及“神学教育”
乃息息相关。

马来西亚神学院 2022 年中文神学延伸课程

欢迎询问 · 即可报名！



❖ 地点：STM 吉隆坡中心（位于吉隆坡卫理大厦 STM-KL Centre）

Wisma Methodist, Lorong Hang Jebat, 50150 Kuala Lumpur.

	日期	课程	讲师
1.	1 月至 5 月 每星期二晚上 (8:00pm-10:00pm)	腓立比书研读 -必修科目- (线上教学)	刘聪赐博士 Dr. Law Choon Sii
2.	5 月 20-22 日, 27-29 日 (星期五、六、日)	教会论与终末论 -必修科目- (线上教学)	张俊明牧师 (博士) Rev. Dr. Chong Chuin Min
3.	8 月 19-21 日, 26-28 日 (星期五、六、日)	教会历史 2: 宗教改革之后 -必修科目 (BTh/BCM)- (线上教学)	沈斯祺牧师 Rev. Sim Szu Chie
4.	11 月 4-6 日, 11-13 日 (星期五、六、日)	神学与后现代社会及文化 -选修科目- (线上教学)	刘毓江牧师 (博士) Rev. Dr. Liew Yoo Kiang

❖ 地点：马来西亚神学院 (芙蓉)

3011, Taman South East, 70100 Seremban, Negeri Seremban, Malaysia.

{密集课程}

	日期	课程	讲师
5.	3 月 7-11 日 (星期一至五)	约翰福音研读 -必修科目- (线上教学)	周胜海博士 Dr. Zhou
6.	7 月 11-15 日 (星期一至五)	艺术与疗愈：进深灵性重建 -选修科目- (线上教学)	林书琦博士 Dr. Su-Chi Lin

请从马来西亚神学院网站 (<http://www.stm.edu.my>) 下载报名表
任何询问，请联络中文延伸课程主任张俊明讲师 (jimmychong@stm2.edu.my)
或中文延伸课程行政助理 (chintee@stm2.edu.my)

Combine with Seremban Campus – 1 st Semester		
Weekly Classes - Assignment Due Date: End of Course i.e. May 2022		
World Religion (Core for MDiv) (Online Class: Zoom Platform – combine with Seremban campus)	Jan 11, 18, 25; Feb 8, 15, 22 Mar 1, 8, 22, 29; Apr 5, 12, 19, 26 Every Tue 7.00-10.00pm	Rev Dr Albert Walters
Christian Theo 3 - (Anthropology & Pneumatology) (Core) (Online Class: Zoom Platform – combine with Seremban campus)	Jan 11, 25; Feb 8, 15, 22; Mar 1, 8, 22, 29; Apr 5, 12, 19, 26; May 3 Every Tue 7.00-10.00pm	Rev Dr Paul Thompson
NT Exegesis: Mark (Core) (Prerequisite: Exegetical Method or Biblical Interpretation) (Online Class: Zoom Platform, Seremban Campus course) Note: afternoon Class	Jan 12, 19, 26; Feb 9, 16, 23 Mar 9, 23, 30; Apr 6, 20, 27 Every Wed 2.00-5.00pm	Rev Dr Lim Kar Yong
Spirituality of Eugene Peterson – A Conversation on Spiritual Theology, Formation, and Pastoral Soul Care (Elective) (Online Class: Zoom Platform – combine with Seremban campus)	Jan 12, 19, 26; Feb 9, 16, 23 Mar 2, 9, 23, 30 Every Wed 7.30-10.00pm	Dr Alex Tang
Biblical Worship & Our Liturgy Today (Core for MDiv) (Online Class: Zoom Platform combine with Seremban campus)	Feb 14, 21, 28; Mar 7, 14, 21, 28 Apr 4, 18, 25 Mon 7.00-10.00pm	Rev Wolfgang Grieninger
Human Rights & Public Policy (Elective) (Online Class: Zoom Platform) *Collaboration with AsiaGateway	Jan 10 – May 9 Every Mon 8.00-11.00pm	Denison Jayasooria
Christian Apologetics with special reference to Hinduism, Buddhism & Islam (Elective) – (Online Class: Zoom Platform) *Collaboration with AsiaGateway	Jan 13 – May 12 Every Thu 8.00-11.00pm	Rev Dr Muthu, Dr B. Van Der Toren & Rev Dr Albert Walters
History of Christianity 2 (Core for MDiv) Advisable to take Church History 1 first (Online Class: Zoom Platform) *Collaboration with BGST	Feb 9, 23; Mar 9, 23 Apr 6, 20; May 4, 18 Wed 7.15 – 10.00pm	Dr Lai Pak Wah & Dr Tan Kok Choon
Christians in a Disruptive & Digital World (Elective) (Online Class: Zoom Platform) *Collaboration with BGST	Feb 15; Mar 1, 15, 29 Apr 12, 23 (Sat); May 10, 24 Tue 7.15 – 10.00pm Sat 9.30am-12.30pm	Dr Lai Pak Wah & Dr Tan Seng Kong

TEE Modular Classes - Assignment Due Date, unless otherwise stated, 5 months after the last day of class		
Christian Apologetics (Elective) (Online Class: Zoom Platform) *Modular class combine with Seremban Campus	Jan 13-15, 20-22 & 27-29 Thu & Fri 7.30-10.30pm Sat 9.00am-1.00pm	Rev Dr Tan Jin Huat
Introduction to Old Testament (Core) (Online Class: Zoom Platform)	Feb 10-12, 17-19, 24-26 Thu & Fri 7.00-10.00pm Sat 10.00am-1.00pm	Dr Siew Woh
Gospel Church and Culture (Elective) (Online Class: Zoom Platform)	Mar 4-6, 11-13, 18-20 Fri 7.00-10.00pm Sat 9.00am-1.00pm Sun 2.00-5.00pm	Mr Jose Philip
Christian Theo 2 - Christology & Soteriology (Core) (Online Class: Zoom Platform)	Mar 24-26 & 31; Apr 1-2 & 7-9 Thu & Fri, 7.00-10.00pm Sat 9.00am-1.00pm	Rev Augustin Muthusami
Biblical Theology (Elective) (Online Class: Zoom Platform)	May 7-8, 14-15 & 21-22 Sat 9.00am – 12.00pm Sun 2.00 – 5.00pm	Dr Peter Lau
Pastoral & Spiritual Support in Bereavement Care (Elective) (Online Class: Zoom Platform) *Modular class combine with Seremban Campus	May 26-28; June 2-4 & 9-11 Thu & Fri 7.30 - 10.30pm Sat 9.00am-1.00pm	Dr Wong Moi Lee
Critical Reading & Reasoning Workshop (for new students) (Hybrid (physical & online) class in Seremban campus) NOTE: THIS IS A WORKSHOP	Jan 15, 22; Feb 12, 19 Sat 9.00am-12.00pm	Rev Dr Albert Walters

Combine with Seremban Campus – 2nd Semester
Weekly Classes - Assignment Due Date: End of Course i.e. Oct 2022

Hebrew 1 (Core for MDiv) (Online Class: Zoom Platform)	From June 13 - Sept Every Mon 7.45-10.00pm Except 8 Aug	Rev Dr Philip Siew
Introduction to New Testament (Core) (Online Class: Zoom Platform – combine with Seremban campus)	From June 14 – Sept Every Tue 7.00-10.00pm Except 9 Aug	Rev Dr Paul Thompson
Christian Theo 4 - Eschatology & Ecclesiology (Core) (Online Class: Zoom Platform – combine with Seremban campus)	From June 15 - Sept Every Wed 7.30-10.30pm Except 10 Aug	Rev Augustin Muthusami
Contexts of Malaysia Society (Elective) (Online Class: Zoom Platform – combine with Seremban campus)	From June - Sept TBC	Mr Eugene Yapp
Asia Gateway Course (Elective) Online Class: Zoom Platform *Collaboration with AsiaGateway)	STM 2nd sem Time and date tba	TBC
Asia Gateway Course (Elective) (Online Class: Zoom Platform) *Collaboration with AsiaGateway)	STM 2nd sem Time and date tba	TBC
Homiletics 1 (Core for MDiv) (Online Class: Zoom Platform) * Weekly TEE class - not combined with Seremban Campus	June 16, 23, 30; Jul 7, 14, 21, 28 Aug 4, 18, 25; Sept 1, 8, 15, 22 Every Thu 7.30-10.30pm	Rev Daniel Ng

TEE Modular Classes - Assignment Due Date, unless otherwise stated, 5 months after the last day of class

OT Exegesis: Ecclesiastes (Core) (<i>Prerequisite: Exegetical Method or Biblical Interpretation</i>) (Online Class: Zoom Platform)	Jul 23-24, 30-31; Aug 6-7 Sat 9.00am – 12.00pm Sun 2.00 – 5.00pm	Dr Peter Lau
Missional Readings of the Bible (Online Class: Zoom Platform)	Aug 12-13, 19-20, 26-27 Fri 7.30-10.30pm Sat 3.00-6.00pm & 8.00-10.00pm	Dr Tan Kang San & Loun Ling
Vocation, Work & Ministry (Elective) (Online Class: Zoom Platform)	Oct 4-6, 11-13 & 18-20 Tue-Thu 7.30-10:30pm	Rev Dr Tan Soo Inn
Church History 1 (Core for MDiv) (Hybrid Class: Physical & Online – subject to change)	Oct 21-23 & 28-30 Fri 8.30p to 10.30pm Sat 9.00am – 6.00pm Sun 2.00-6.00pm	Rev Augustin Muthusami
NT Exegesis: Revelation (Core) (<i>Prerequisite: Exegetical Method or Biblical Interpretation</i>) (Hybrid Class: Physical & Online – subject to change)	Nov 4-6 & 11-13 Fri 8.30 to 10.30pm Sat 9.00am – 6.00pm Sun 2.00-6.00pm	Mr Allen McClymont

BM TEE

Encik Ram Buraat-Penolong Pengarah BM TEE

Sebuah webinar bertajuk “Kesihatan Mental dan Kemurungan” telah dilangsungkan pada 18 September. Dua panel pakar psikologi telah dijemput untuk memberikan pendapat mereka dalam topik tersebut. Dr Wong Siong Teck berkongsi pendapat untuk “Kesihatan Mental”, sementara Dr Chan Ailin memberikan pendapatnya mengenai isu “Kemurungan”. Webinar ini bukan sahaja memberikan pencerahan kepada para peserta mengenai isu-isu yang dikongsikan, tetapi turut memberikan ilmu tambahan yang sangat penting untuk memahami kepentingan pemeriksaan mental secara profesional.

Situasi semasa dunia akibat Covid-19 berterusan memberikan impak terhadap proses pembelajaran dan pengajaran program TEE BM. Kursus “Sejarah Gereja 1” oleh Cik Ho Gaik Kim yang sepatutnya dijalankan pada 19-21 dan 26-28 November telah ditunda ke tahun hadapan. Kursus “Kehidupan dan Ajaran Yesus” oleh Encik Ram Bin Buraat telah diadakan secara online melalui aplikasi Zoom (12-14 dan 19-21 November) dan seramai 5 pelajar telah mengikuti kursus ini. Bersesuaian dengan ketetapan baharu oleh kerajaan untuk membenarkan pengajaran dan pembelajaran secara fizikal, maka kursus “Isu-Isu Dalam Etika Kristian Kontemporari” dijalankan secara fizikal di kampus Seminari Theoloji Malaysia pada 13-17 Disember dan kelas tersebut dikendalikan oleh Cik Ho Gaik Kim. Kita doakan agar kelas-kelas secara fizikal akan dapat dilaksanakan pada tahun hadapan khususnya bagi pelajar di Kampar yang terdiri daripada Orang Asal kerana mereka memerlukan pendekatan bersemuka secara fizikal untuk setiap kelas agar perkongsian ilmu menjadi lebih efektif. Haleluyah!

WEBINAR UMUM Pendaftaran Adalah Percuma

MASA: 8 - 10 MALAM
TARIKH: 18 SEPTEMBER 2021 (SABTU)

**TOPIK: "KESIHATAN MENTAL"**
DR. WONG SIONG TECK
PAKAR PSIKIATRI, HOSPITAL SIRU
MD - Universiti Malaysia Sarawak
M.Med (Psikiatri) - Universiti Sains Malaysia

**TOPIK: "KEMURUNGAN"**
DR. CHAN AILIN
PAKAR PSIKIATRI KLINIKAL, HOSPITAL TENCKU AMPUAN BAHIMAH
MD - First Moscow State Medical University, Rusia
MRCPsych (Psikiatri) - Royal College of Psychiatrists, UK

Untuk mendaftar, sila klik
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Tarikh akhir untuk pendaftaran: 17 September 2021
Sebarang pertanyaan lanjut, boleh hubungi Encik Ram Buraat:
Melalui email ramburaat@stm2.edu.my atau panggilan 019-856 2918



DIANJURKAN OLEH:
SEMINARI THEOLOJI MALAYSIA
PROGRAM BM
LOT 3011, TAMAN SOUTH EAST
70100 SEREMBAN, NEGERI SEMBILAN
Email: ramburaat@stm2.edu.my
HP: 019-856 2918



Webinar yang telah dilangsungkan pada 18 September.

Untuk maklumat lanjut berkenaan Program BM, sila hubungi Encik Ram Bin Buraat melalui email ramburaat@stm2.edu.my atau bmtee@stm2.edu.my. Anda juga boleh melayari laman sesawang STM di www.stm.edu.my/bm



ஜெசிந்தா பீட்டர் - தமிழ் தியியி மாணவி உன்னத அழைப்பு



1824- ஆம் ஆண்டில் பிரிட்டிஷ் ஆட்சியில், அநேக இந்திய கிறிஸ்தவர்கள் மலாயாவில் பணிப்புரிய அழைத்து வரப்பட்டனர். இவர்கள் அரசாங்க உத்தியோகத்தில் அமர்த்தப்பட்டனர். காலம் செல்ல செல்ல தேவன் இக்குடும்பங்களை மிகவும் அசீர்வதித்து, பெரிய நோக்கம் வைத்திருந்தார். இந்த "பாலும் தேனும்" ஓடுகிற தேசத்தை முற்றிலும் சுதந்தரித்துக் கொள்ளவே இங்கு அழைத்துவரப்பட்டனர். இவர்கள் உண்மையும் உத்தமமாக தேவனிடத்தில் அன்பு கூர்ந்திருந்தார்கள். ஆனால், நாட்கள் கடந்து போக, சில குடும்பங்களில் அந்த அன்பு தனிந்துப் போயிற்று. வாழ்க்கையின் சுகபோகங்கள் தேவனை மெய் மறக்க செய்தது. எப்படி தேவன் அவர்களை தம்முடைய ஓங்கிய புயத்தினாலும் பலத்த கரத்தினாலும் சாப கட்டுகளிலிருந்து விடுதலை செய்து, அழைத்து வந்தார் என்பதை மறந்தார்கள்.

இங்கு வந்த நோக்கத்தை செய்யாமல் போனார்கள். மற்ற இனத்தாரின் பண்பாட்டையும் கலாச்சாரத்திலும் மூழ்கி, இந்தியர் என தங்களுடைய அடையாளத்தை இழந்தார்கள். தமிழ் மொழியை பேச, கற்க வெட்கப்பட்டு போனார்கள். தங்கள் பூர்வீகத்தை மறந்து போனார்கள். பிற மதத்தினருடைய செயலையும், வாழ்க்கை நடைமுறைகளையும் பின்பற்றி தேவனுடைய கோபாக்கினையை சம்பாதித்தார்கள். பில்லிகூனியம், மந்திரவாதம், ஜோசியம் போன்ற அருவருப்பான காரியங்களில் ஈடுபட்டனர். நாளடைவில், மற்ற வழிபாடுகளையும் மதத்தையும் தழுவி கொண்டார்கள். அவர்கள் தேவனுடைய கட்டளைகளை கைக்கொள்ளாமல், கிருபையை இழந்து, சாபத்தில் சிக்குண்டு போனார்கள்.

ஆதலால், நாம் மனந்திருந்தி, நம்மை தாழ்த்தி ஒப்புக்கொடுப்போமாக. தேவனுடைய ராஜ்யத்தையும் நீதியையும் தேடி, அவரையே, நம் வாழ்வின் மூலைக்கல்லாக வைப்போம்.

ஆதியில் தேவனிடத்தில் வைத்திருந்த அன்பை நினைவு கூர்ந்து, மன்னிப்பு கோரி, இரக்கத்துக்காக மன்றாடுவோமாக.

சத்தியத்தை பறைசாற்றி, ராஜ்யத்தை கட்டுவோமாக.

இந்தியர்களாகிய நாம் ஏக சிந்தையும் ஏக அன்பும் முள்ளவர்களாயிருந்து, ஒன்றிசைந்து சுவிசேஷம் செய்து மலேசியாவை சுதந்தரித்துக்கொள்வோமாக.

தமிழன் என்று சொல்லடா, தலை நிமிர்ந்து நில்லடா!

Congratulatory News

STM would like to convey our heartiest congratulations and best wishes to Rev Thomas Low Kok Chan, currently STM DMin programme student, who was elected as the Bishop of The Lutheran Church in Malaysia.

We wish to extend our heartiest congratulations and rejoice with the following STM alumni:

Ordination of Lutheran Church in Malaysia on 4 December 2021

Eric Mau Hsiao Ming and Daniel Koo Chia En were ordained Reverend.

Ordination & Commissioning of Diocese of West Malaysia (DWM) on 30 November 2021

Andrew a/l Doraisingam was ordained Priest.

Victor Lim Tek Heng (林德兴) and Kevin Chew Kah Chin (周家进) were ordained Deacons.

Mariane Kong Suk Yee (江淑仪) was commissioned as Deaconess.

Ordination of Sarawak Iban Annual Conference (SIAC) on 28 November 2021

Lau Lee Lam was ordained Elder.

Ordination of Sarawak Chinese Annual Conference (SCAC) on 24 November 2021

Ngu Lock Tee was ordained Elder.

Ordination of Trinity Annual Conference (TRAC) on 20 November 2021

James Ong Joo Ern was ordained Elder.

Ordination of Tamil Annual Conference (TAC) on 13 November 2021

The following alumni were ordained Elders:

K.Saravanan

David Retnam

Ezekiel Raj

Nelson Nadarajan

Ordination of Chinese Annual Conference (CAC) on 10 November 2021

Audrey Yap Yin Har (叶燕霞) was ordained Elder.

Lee Tang Peng (李丹萍) was accepted as Deacon.

The following alumni were ordained Deacons:

Matthew Samuel Cho Qwang Ming (蔡光明)

Ng Wei Loon (伍伟伦)

Ho Chea Jing (何嘉靖)

Low Jia Shen (刘家盛)

Ser Zee Chun (许智淳)

Wesley Wong Hiong Kwan (黄向勤)

Staff Movement



We welcome Ms Tracy Chow Chui Peng to join STM Community as the Academic Officer to attend to all matters concerning In-Campus and BM TEE programmes.



Heartiest Congratulations



Billie Quick (2018 STM alumnus)
& Carol Au were married on
2 October 2021.



Chieng Jack Soon 詹则颂 (2019 STM
alumnus) & Esther Li Pui Tsun 黎佩珊
were married on 16 October 2021.



Kevin Chew Kah Chin 周家进
(2020 STM alumnus)
& Janet Lun Chui Ngoh 林翠娥
were married on 13 November 2021.



Ng Wei Loon 伍伟伦
(2017 STM alumnus)
& Cecilia Poh Shiow Huei 傅晓慧
were married on 11 December 2021.

Prayer Needs



·Praise the Lord that the Certificate of Completion & Compliance (CCC) for the New Extension Building was finally approved on 16 November 2021. Please pray for smooth running as the academic staffs are moving to the new building soon.

·Please pray for new faculty to join in the STM Community. Upon retirement of Rev Dr Tee Heng Peng and resignation of Ms Ho Gaik Kim due to family matters, we are left with only 6 faculty with doctorate degree by end of the year.

·Please pray for Rev Dr Tee Heng Peng and his wife, Ruth, and Ms Ho as they move on to the next stage of their life. May God keep them safe and healthy, renew and strengthen their spirits.

·Pray for all the students' health and safety, when they come back to STM Seremban Campus in new semester for their physical classes in January 2022.

·Pray for STM's financial needs, as of December 2021, our cash flow is still short by RM200,000 in order to cover all our operating costs.

·感谢赞美上主，11月16日，STM新建筑楼终于获得Certificate of Completion & Compliance (CCC)部门的批准。请为即将搬迁到新建筑楼的学务处教职员搬迁顺利代祷。

·请为新讲师加入 STM 群体代祷。直至今年底，由于郑亨平牧师（博士）退休，何月心讲师因家庭原故离职，STM将只剩下6名拥有博士学位的讲师。

·请为郑亨平牧师（博士）和妻子及何月心讲师进入另一个生命阶段代祷。祈求上主保守他们健康、平安，加添能力并更新他们的心灵。

·请为所有即将于2022年1月新学期回来STM芙蓉校院上实体课的学生们的健康和安危代祷。

·请为STM的经济需要代祷，直至12月，我们的现金流尚缺20万令吉以应对所有运作开销。

Condolences 慰问

To the family of the late Dr Yeow Poh Wha, the STM alumnus, who went home to be with the Lord on 5 Oct 2021.

To our alumna Lydia Ng and family, whose father Mr Ng Kee Heng went home to be with the Lord on 5 October 2021.

To our alumna Pastor Jessie Pang Hui Ling and family, whose father Mr Pang (彭秀财先生) went home to be with the Lord on 12 October 2021.

To our alumnus Rev James Yap and family, whose father Mr Yap (叶惠明先生) went home to be with the Lord on 20 November 2021.



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Seminari Theoloji Malaysia, Lot 3011 Taman South East, 70100 Seremban, Negeri Sembilan.

Tel: +606 632 2815

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PRINCIPAL'S INSTALLATION SERVICE

27th Jan 2022

(Thursday) at 11.15am-1.00pm

Due to SOP the event will either broadcast live or shared by via Youtube
Please follow our website www.stm.edu.my
or Facebook <https://www.facebook.com/stm1979>

**STM 5th Principal:
Dr Chong Siaw Fung**



Berita STM Committee

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Seminari Theoloji Malaysia

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- Ms Mahimal Doss Josephine (Tamil)
- Ms Leong Tzu Hsing (English)

Publicity:

- Mr Chan Hon Yee

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- Ms Delaila Singa

NEW BUILDING EXTENSION DEDICATION SERVICE

To be held on
March 30th, 2022 (Wed), 2pm
at STM Campus, Seremban.



Berita STM Online:
<https://www.stm.edu.my/beritastm>



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