

BERITA STM

马来西亚神学院院讯

எஸ்.டி.எம். செய்திகள்

December 2022 Vol 39 No 4

2022 Theme:

New Norm-Being Christ's Disciples Today

新常态：今日作主门徒

How Can We Have Peace?

成长为基督仆人

A Christmas Reflection

STM 人物：装备自己 不忘初衷——专访林婉莹校友

Fishers of People: STM 40th Graduation Service





ANNOUNCEMENT



**Moving of Operations: 'Seminari Theoloji Malaysia' to
'Pemegang Amanah Seminari Theoloji Malaysia Berdaftar'
Please refer to P44 for details.**

PRINCIPAL'S MESSAGE

The Principal's Message: How Can We Have Peace?	03
院长的信息：如何有平安？	04
Mesej Dari Pengetua: Bagaimana Mendapat Damai Sejahtera?	05

THEME ARTICLES 主题文章

成长为基督仆人	06
新常态：今日作主门徒	07

ARTICLES 文章

A Christmas Reflection 圣诞节反思	08
福音与文化	09

PEOPLE 人物

装备自己 不忘初衷——专访林婉莹校友	10
--------------------	----

EVENTS 活动

A Time To Cherish	13
Mental Health and Disorder Workshop	14
心理健康讲座	15
Graduation Dinner 2022	16
Fishers of People: STM 40th Graduation Service	18
2022 Graduates	20
2023 New Intake	21
Pre-Christmas Luncheon	22

MOVEMENT 动态

Our Guests	23
Visitations and Collaborations	24

STM-KL CENTRE STM 吉隆坡中心

STM-KL Centre Updates	27
Postgraduate Programme	28
English TEE	29

THEOLOGICAL EDUCATION BY EXTENSION (TEE)

神学教育延伸课程

Chinese TEE	30
BM TEE	31
Tamil TEE	32

MICRO LEARNING 微学习课程

基督教基本教义 Basic Christian Doctrine	34
华人文化与基督徒生活	35
Bereavement Care	36
101 Tanya Jawab Tentang Kuasa Setan	37

NEWS 消息

Staff Movement	38
Recruitment	39
STM 2022 Financial Updates & 2023 Plan	40
How To Support STM	41
Heartiest Congratulations	42
Condolences	43
Berita STM Committee	43
Announcement - Moving of Operations: 'Seminari Theoloji Malaysia' to 'Pemegang Amanah Seminari Theoloji Malaysia Berdaftar'	44



HOW CAN WE HAVE PEACE?

“THE VIRGIN WILL CONCEIVE AND GIVE BIRTH TO A SON, AND THEY WILL CALL HIM IMMANUEL” WHICH MEANS “GOD WITH US”. (MATT. 1:23)

I am certain that Joseph did not have peace when he heard of Mary's pregnancy. How could one have peace under such circumstances? Matthew records that Joseph intended to break the engagement off quietly (Matt. 1:19), which was probably a decision arrived at after many sleepless nights. Eventually, peace came to Joseph through the words of an angel in a dream, assuring him that the child Mary was carrying was from the Holy Spirit for the salvation of God's people (Matt. 1:20-21). Matthew's reference to Isaiah 7:14 about the virgin birth presents to us a name that carries the meaning of true peace – Immanuel.



Humankind lost the true sense of peace when we plunged into the deep pit of sin. We have become selfish and proud, and often seek our own interest over the interest of others. We are totally disoriented because we have lost our connection with God our Creator. We are no longer able to consider anything from God's perspective because our own interests cloud our vision.

IMMANUEL, which means “God with us”, is the means for true peace. It is when God comes to us, and we connect with God again, that we will achieve peace from within. Jesus' presence brings God to us, so that we can experience “God with us” in the most intimate manner. When humankind achieves peace with God, we will achieve peace within ourselves, and receive the love of God that allows us to pursue peace with others.



Do you have peace this Christmas? May our Immanuel God grant you peace through Jesus Christ the Prince of Peace.



如何有平安？

必有童女怀孕生子；人要称他的名为以马内利。
(以马内利翻出来，就是神与我们同在。) (太1:23)

我相信当约瑟听说马利亚怀孕时，他心里并不平安。在这种情况下，怎么可能会有平安？马太记载说，约瑟打算悄悄地解除婚约（太1:19），这可能是他经过许多个不眠之夜后的决定。最终，通过在梦中天使对他说的话，约瑟得到了平安。天使向他保证马利亚所怀的孩子是出于圣灵，为要拯救上帝的子民（太1:20-21）。马太提到以赛亚书7章14节关于处女生子的事，向我们展示了一个带有真正平安意义的名字——以马内利。

当人类陷入罪恶的深渊时，就失去了真正的平安。我们变得自私和骄傲，常常以自己的利益凌驾于他人的利益之上。我们完全迷失了方向，因为我们失去了与我们的造物主上帝的联系。我们再也不能站在神的角度考虑任何事情，因为我们被自己的利益蒙蔽了。

以马内利，意思是“神与我们同在”，是真正平安的途径。只有当神来到我们当中，我们再次与神连结时，我们的内心才会获得平安。耶稣来是要把神带到我们当中，让我们能以最亲密的方式体验“神与我们同在”。当人类与神和好时，我们的内心深处就会有平安，并获得神的爱，使我们能够追求与他人的和平。



这个圣诞节你有平安吗？愿以马内利的神借着和平之君耶稣基督赐给你平安。



BAGAIMANA MENDAPAT DAMAI SEJAHTERA?

SEORANG ANAK DARA AKAN MENGANDUNG, DAN MELAHIRKAN SEORANG ANAK LELAKI, DAN MEREKA AKAN MENAMAI DIA IMMANUEL YANG BERERTI, “ALLAH MENYERTAI KITA”.

(MAT 1:23)

Saya pasti bahawa Yusuf tidak ada rasa damai sejahtera apabila dia mendengar tentang kehamilan Maria. Bagaimana seseorang boleh berasa damai sejahtera dalam keadaan sedemikian? Matius memberitahu kita bahawa Yusuf merancang untuk memutuskan pertunangan secara senyap-senyap (Mat. 1:19). Ini mungkin merupakan keputusan selepas bermalam-malam tidak dapat tidur.

Akhirnya, rasa damai sejahtera dipulihkan bagi Yusuf melalui kata-kata malaikat dalam mimpi, yang meyakinkannya bahawa anak dalam kandungan Maria adalah daripada Roh Kudus dengan tujuan untuk menyelamatkan umat Tuhan (Mat. 1:20-21). Rujukan Matius kepada Yesaya 7:14 tentang kelahiran dari anak dara memberikan kepada kita nama yang membawa maksud kedamaian sejati – Imanuel.



IMANUEL, yang bermaksud “Tuhan menyertai Kita,” adalah formula untuk damai sejahtera yang sejati. Apabila Tuhan menghampiri kita, dan kita menjalin hubungan dengan Tuhan semula, kita akan mencapai rasa damai sejahtera dari dalam. Kelahiran Yesus telah membawa Tuhan kepada kita, supaya kita boleh mengalami “Tuhan menyertai Kita” dengan cara yang paling intim. Apabila manusia mencapai perdamaian dengan Tuhan, kita akan mencapai kedamaian dalam diri kita, dan dengan itu memperoleh cinta Tuhan membolehkan kita memupuk perdamaian dengan sesama manusia.

Adakah anda mempunyai damai sejahtera pada musim Krismas ini? Semoga Tuhan Imanuel memberi kamu damai sejahtera melalui Yesus Kristus, Raja Damai.



Manusia kehilangan rasa damai sejahtera yang sejati selepas kita terjerumus ke dalam dosa. Kita menjadi pentingkan diri sendiri dan bersikap bongkak, selalu menjaga kepentingan diri sendiri berbanding orang lain. Kita telah menjadi keliru kerana kita kehilangan hubungan dengan Tuhan Pencipta kita. Kita tidak mampu mempertimbangkan apa-apa daripada perspektif Tuhan kerana kita telah dikaburi oleh kepentingan diri sendiri.



成长为基督仆人

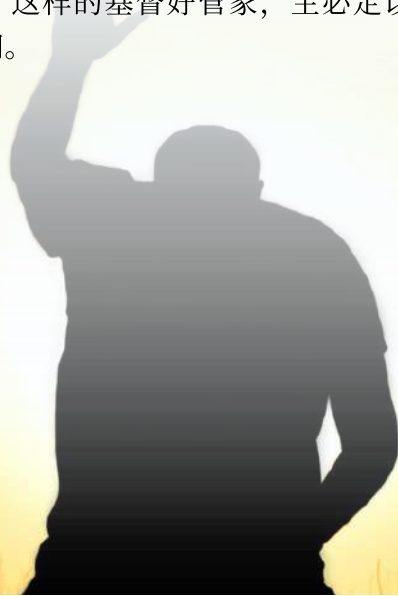
基督教马来西亚长老会王端国牧师

**耶稣说，我来了是要叫人得生命，并且得的更丰盛。
(约翰福音十 10 节)。**

基督徒心灵里，有主耶稣基督复活的生命。圣灵住在心中，使他生命有安全保障，促使他不断追求生命成长。主借着十字架道路的风暴危险或死荫幽谷，让天路人领悟荒漠甘泉、体会黑夜歌唱，并夸耀自己的软弱，以致生命老练成熟，成长为能够消化干粮、恒久活在基督里的人。基督仆人有信心力量，他良善有分辨思考力和爱人的力量，他愿意委身吃苦，为主担当负责任，他的体魄健壮、仪态活泼。基督仆人的一生是箴言四 23 节所说的：人一生的果效，是由心发出。

基督仆人忠心一生有冠冕和赏赐：喜乐的冠冕赐予顺服圣经教训、传福音、愿意得人如得鱼的人（帖前一 19 节，太四 19 节）；你遭遇试炼苦难忍耐到底，仍然忠心爱主会有生命的冠冕（雅一 12 节）；世界以‘得’作为成功的人生准则和游戏规则，把舍己看为愚笨软弱，你肯过敬虔、纪律、舍己的生活吗？不朽坏的冠冕是为你存留的（林前九 25-27 节）；若是委身自己于门徒训练，付出生命代价牧养、喂养神的羊，照顾神的儿女在主里长大成熟可以服事，参与带领别人作主门徒，你的赏赐是荣耀的冠冕（彼前五 2-4 节，太二十八 19 节）；路十一 37 节清楚告诉我们，主耶稣喜悦我们警醒等候他，当毅然改变原来的生活方式，背起十字架为主而活，妥善管理经营神托付我们的时间、财富、恩赐和人际关系，在主里多果子，在主回来之前警醒等候，这样的基督好管家，主必定以公义的冠冕赏赐我们。

今天，我们在相对平安的日子里服事相同时代的人，当在天未亮以先就起床聆听神的话，按着祂的计划生活在现实中，信实的主要我们在往后的日子跟马赛跑，忠心服事无比险恶的未来世代人群，在神的心意中成长为基督仆人，一生得神喜悦。（耶十二 5 节）



新常态：今日作主门徒

张俊明牧师（博士）| 学生事务主任

对我而言，所谓“门徒”是再现基督思维与生命的人；而在“今日作主门徒”，即是要求在不同时空中再现基督的生命。因此，我们要问：在疫情之后的马来西亚处境，如何作主门徒？

1、 疫情之后的作主门徒

“疫情之后”意味着从一个依赖实体活动，或以经验维系信仰生活的时代；转向虚拟的模式。“虚拟”并不意味着虚假，而是一种更内在的信仰需求。这可从凡以活动为导向的教会在疫情后难以恢复过去的辉煌得到说明。反之，那些以关系或情谊为导向的教会，反而没什么影响。疫情后作主门徒的要点是：回归原点，加强关系性的联结。这关系性的联结可分为垂直和水平关系。前者是以“位格基督”的联合，后者是以“基督身体”（教会/弟兄姐妹）的联结。

在此要问：疫情后的线上时代，有对与基督和弟兄姐妹的联结，造成更多的困境吗？其实并没有，只是愿不愿意下苦工，关注生命的联结。一个关注基督生命再现的人，必然需要与生命联结，同时与基督和弟兄姐妹的联结，于此涌现生命的见证。

2、 马来西亚处境的作主门徒

“马来西亚处境”指向多元的社会，且基督徒被看为具威胁的国度。¹在这具张力，且被刻意误读的处境中，如何以智慧再现基督的爱成了挑战。就神学而言，基督与世界文化本就充满张力，就算耶稣基督作为犹太人降生在自身的犹太文化也发生张力，更何况在异文化中。但张力并不是负面的，它是激发门徒的生命力。因为“张力是生命的记号，张力的结束就是死亡的记号。”²而且，一切由差异而生的冲突，是我们公善所依，是公民社会民主所不可或缺。³我们不需恐惧张力，反而应学习处理张力，门徒就是在张力中体现合一的思维与生命。当门徒生命不再有张力，也意味着门徒的生命不再存在。



总结

作主门徒的目标是像基督一样。人总是在处境中彰显出基督，而处境的张力并不能看为是作门徒的拦阻，却要促成我成为当下的门徒。门徒总是现在进行式。特定处境的门徒见证，将成为历代门徒的选项，并展现门徒类型的多元性。

¹ 这可从第15届大选，国盟主席慕尤丁发表有关“希盟胜选将推动基督教化议程”得到说明。

² 帕尔默 (Parker J. Palmer): 《民主，心碎的政治》（香港：基道，2014），页119。

³ 帕尔默：《民主，心碎的政治》，页60。



A CHRISTMAS REFLECTION

Overwhelming anxiety gripped most Malaysians after PRU 15. In the lead-up to the formation of a unity government, leaders were willing to set aside past grievances and make apologies unprecedented in Malaysian politics. A renewed hope that good governance shall prevail and the new government will focus on the well-being of her subjects. Against this backdrop, we usher in advent. Behold I make all things NEW. Rev. 21:5 reminds us why Jesus Christ intentionally took on the nature of a servant (Philippians 2:6-7). The Church exists because God has a mission and embodies this nature to serve the community. This original mission is where the heart of the Church needs to be; this is where all our Christmas celebrations must focus.

Mary's hymn in Luke 1: 46-55 gives us a glimpse of the transforming dimensions or implications of what the birth of Jesus entails for the community. The nativity scenes in most churches do not give due justice to this young teenage pregnant girl who sang this revolutionary song. Here the poor and the marginalized take center stage and are given priority. Dietrich Bonhoeffer, the German pastor and theologian; executed by the Nazis, called Mary's song of praise "the most passionate, the wildest, one might even say the most revolutionary hymn ever sung." This hymn is a song of hope – good news for the broken, the dysfunctional, a community yearning for respect and dignity. The agenda of God revealed in his son Jesus Christ must become the agenda of the Church. Our Christmas needs to move away from a member-centric celebration to being other or non-member centric. Our celebrations must be missional.

Christmas is a reminder of the continuing work of Christ in us, through us and to all His creation. In moments like now, when our nation seeks a way forward to bring positive and complimentary change, Jesus Christ, sent by the Father, to redeem, restore and reconcile what is close to his heart, must be embodied by the Church. Our neighbourhood must not see Christmas as just a festival that Christians celebrate but see that in this celebration lies hope for all. Not just an idea or a vision but a reality. As recipients of this grace, we must realize this is the turning point. Let our community be a blessing to the nation.

圣诞节反思

第15届全国大选之后，大多数马来西亚人都感到无比的焦虑。在组建联合政府之前，领袖们愿意放下过去的不满，并在马来西亚政治中史无前例地提出道歉。人们重新燃起善治的希望，相信新政府将关注她子民的福祉。在此背景下，我们迎来了降临期。看哪，我将一切都更新了。启示录 21:5 提醒我们为什么耶稣基督特意取了奴仆的形象（腓立比书 2:6-7）。教会之所以存在，是因为上帝的使命，是以这种性质来服务社区。教会必须以这最初的使命作为教会的核心，并成为我们所有圣诞活动的目的。

路加福音 1: 46-55 中马利亚的赞美诗让我们瞥见耶稣的诞生对社区带来的转变或影响。我们在多数的教会所看到耶稣诞生的场景都没有把足够的焦点放在这位年轻的怀孕少女和她所唱出的革命性诗歌。在这一幕里，穷人和被边缘化的人成为了主角并得到了重视。潘霍华，一位被纳粹处决的德国牧师和神学家，称马利亚的赞美诗为“最热情、最狂野，甚至可说是有史以来最有革命性的诗歌”。这首诗歌是一首充满盼望的歌——对于那些受伤的、身心面对障碍的、渴望得到尊重和尊严的群体来说是个好消息。上帝所看重的，借着祂儿子耶稣基督向我们显明，并要成为教会所看重的。我们的圣诞节需要从以会友为中心的庆祝转为以他人或非会友为中心的庆祝。我们的庆祝活动必须是使命性的。

圣诞节提醒我们，基督在我们里面，也通过我们并在祂所有的造物中继续工作。像现在这样的时刻，当我们的国家正在努力带来积极的改变时，教会必须活出基督的样式，在上帝所看重的人事物中带来拯救、重建和修复。我们的邻舍不应该看到基督徒所庆祝的圣诞节只不过是一个欢庆的活动，而是能够在这庆祝中看到全人类的盼望。作为这恩典的受惠者，我们必须意识到这是一个转捩点。让我们的群体成为国家的祝福吧！



福音与文化

邱君尔 | 中文神学教育延伸部助理主任



华人教会的二元论思维，常认为文化都是属世的产物，与信仰是处于敌对的位置。世上文化当然不尽然都是好的，但也并非全然败坏。教会需要对文化与福音有正确的理解，才能有效的把福音传扬出去。

根据联合国教科文组织为『文化』下的定义：『文化』是一系列关于精神与物质智能以及社会或社会团体情绪特征，包含了人类生活形态与共同生活的方式、价值系统、传统和信仰。因此，广义来说，『文化』即是世界人类社会群体生活的各种活动，包括政治、民族、经济、教育、家庭……等行为所呈现出之生活习惯、意识形态、价值主义的综合名称。

改革宗神学认为，上帝的启示有两大层面，普遍启示以及特殊启示。世界与历史是上帝的普遍启示，文字的道以及道成肉身的基督是上帝的特殊启示。纵然人类犯罪堕落，世界文化中含有罪恶的意识形态，但也仍有深受上帝普遍恩典影响的部分。有意思的是，上帝的特殊启示，不管是文字的道，抑或肉身的道，都是透过上帝所创造的普遍启示来表达。道成肉身显示了两件事：

第一、当上帝要让人认识祂，是透过世界的文化来表达。当上帝来到人间，祂成为一个活在文化处境当中的人。耶稣基督在世，祂是一个被殖民、拥有种族、性别、阶级等身份的人。祂需要面对他所身处之社会有关这一切的文化政治张力。祂透过这个过程，表达了上帝的本性和作为，以及祂的救赎计划。

第二、上帝来到世上，肯定了祂所创造的世界之价值。如果世间一切皆是彻底邪恶污秽，那么上帝的道也无法借着受玷污了的管道来去呈现圣洁启示。道成为肉身临在的一切：言语、行为、文化…等，都是上帝用来彰显祂自己的管道。因着基督的降临，每一件祂所参与的普遍启示事物，也进阶呈现了特殊启示。基督使用尘世种种因由，不拘是顺服或敌对祂的人和事，让人更加认识上帝以及天国的价值。连上帝要启示祂自己，都免不了要透过进入世界。道既在肉身中显现，基督的福音也就要透过文化表达。

福音进入世间，从西方两千年大公传统，到亚洲、南美洲、非洲，不管哪一方、哪一族人民在领受福音和表达福音的过程，都是在自身处境与文化脉络中思考来回应上帝。如今教会要传递福音给世界，必须认清一个事实：福音不能脱离世界、文化以及人们的需要来言说它是什么，一旦脱离了处境关怀和人性种种的需要，福音就显得离地和毫无生命力。

处境文化不是铁板一块，透过掌握知识概念就可以完全理解。它需要透过聆听、相处等经验来认识。教会在言说福音之前，需要不断聆听群体的需要，找到每个群体的文化叙事（cultural narrative）、处境挣扎以及终极关怀，才能以福音回应。因此，唯有走入文化中的福音，方能避免沦为千篇一律的方程术语，亦才是真正道成肉身的福音。



装备自己 不忘初衷 ——专访林婉莹校友

采访、记录：曾毅坚

能否谈谈你的成长背景与信主经历？

我不是来自基督徒家庭，会接触到基督信仰，是因为小时候的保姆一家是基督徒，吃饭会祷告，会读圣经，背主祷文，在保姆基督教化家庭的熏陶下成长。12岁开始，我就去住家附近教会上主日学，就这样开始了信仰之旅。14岁那一年患癌，这在我信仰旅程中有很大的影响，毕竟对一个少年人而言，刚信主不久，在很短的时间内就面临生命这么大的冲击。我那个时候就开始思考，神是否存在，如果存在，为什么让人有痛苦和疾病？我相信的这个神，是不是真的可以帮助到我，神迹奇事会不会发生在我身上？那段期间不能上学，只能够自己在家看书、画画。在抗癌的过程，慢慢的体会到，这一段是个人与神最靠近的时间。我也开始存钱买书，大量的阅读，从中发现到神的医治、神的安慰、神的存在都不是我认为那样绝对的。原来上帝没有医治肉体，不代表医治没有临到，可能医治了我的思想，以及一些心理上的价值观，我觉得这种的医治还大于肉体上的医治。可以说，抗癌的经历，使我的信仰跃进了很大一步。



参加母会安邦基督教卫理公会的少年军

是什么促使你想要全时间服事，并接受神学装备？

我在抗癌期间灵命得到造就，那个时候教会刚刚成立图书馆，我常常去去读书、借书，那个时候喜欢读传记，也涉猎了不同的基督教书籍。我开始活跃于教会，参加少年军、团契、主日学、司琴，但很快就来到服事的临界点。我开始参加很多课程和不同的培训，渐渐觉得这些喂养式的不够完全，于是想要更加进深，开始思考未来有没有兴趣全时间服事，同时教会也有一些领袖和长辈给了我鼓励。可以这么说，十几岁到19岁是我信仰的启蒙阶段，我广泛的阅读，观察教会牧者的教导，促使本身去思考牧者这个职分。我在学的成绩不太理想，跟无法上学有很大的关系，但在读圣经和属灵的工作比较有兴趣，加上对在教会的装备不满足，种种因素促使我产生全时间念神学的想法。



林婉莹-2020年毕业于马来西亚神学院道学学士学位，毕业后远赴印尼 Duta Wacana University 进修和平学硕士学位，获得 Wesley House Cambridge 全额奖学金，即将赴英国 Anglia Ruskin University 攻读博士学位。

可否谈谈你接受神学装备之前的过程？

在报读马来西亚神学院之前，我有过一段“前期预备”。我在中学毕业后就报名参加一个“大卫勇士营”，这个营会是禧福训练学院主办的，为期三个月，对象是18岁以上的中学毕业生。在那三个月，我就确定要继续往这条路上去装备自己，那一年我19岁。我开始入读禧福训练学院2年的基层事工训练文凭课程。禧福训练学院的方针是接触基层群体，我在这两年的训练就去了解这个群体的世界，如小贩、新村的老人、戒毒所、边青，所以那两年比较是事工型的训练，去服事这群人，开拓我对他们的了解。这两年的训练主要是手跟脚的训练，往往是援用外国的教材和案例。于是，我开始思考“脑”的训练，如何产出属于在地的内容，渴望着更全面的装备。另一个让我想去神学院接受装备的因素，就是想要学习写讲章，我不知道什么叫做讲道，虽然已经有在做一些分享，但比较像是个人的感想，不懂得如何从零开始去预备一篇讲章。这是我当时常常面对的疑问。



在教会实习

你开始念神学的时候，有否思考过毕业后的事奉方向？

我入读神学院的时候，是抱着装备的心态，想着毕业后就担任牧职，回到教会去服事，这是我最大的初衷。但是来到第一年下半年的时候，我就想到原来念神学有很多的出路，神学教育有很多的可能性，不只是成为牧者而已，而牧者的身份也有很多的可能性。我那时候考虑到我的学术程度、阅读能力等方面，可以在完成第一个神学学位后，更专门的去装备自己。那个时候就开始有这样的思考，虽然还不确定这条路是否适合我，也不确定要往哪里，以及继续接受哪一方面的装备。



代表马来西亚神学院参与WCC举办的YATRA大会

可否与我们分享你在马来西亚神学院求学的体验？

我没有念过大学，神学是我的第一个学位。我以为神学院的课程，就是从创世纪读到启示录，然而这和想象有落差。神学院教导我的是方法，这四年的装备不是一个固封的课程纲要，反而是提供工具，让学生自己去开发。即使是毕业后，仍然可以继续从牧会中应用。所以，与其说这四年我学到了很多圣经的知识，不如说我学到了很多思考、如何论证、写作的训练。虽然我没有念过大学，但神学院补足了我两方面的训练，就是思考论证，以及圣经与神学的知识。同时，神学院的课程很注重应用，任何一门科目，上到一个阶段，都会带领学生去反思马来西亚的处境，或者本土的议题，我觉得这是很受用的。

神学院的课程，有什么特别之处？

神学院训练，强调身心灵的整合，让我们学习怎么应用和实践。我想这样说，神学院的课程开拓了跨领域的视野，神学和哲学，以及宗教的关系很密切，在神学院的知识装备里面，会推动我们去了解这些并带领我们去探索神学知识之外更宽广的知识领域。

在神学院求学的阶段，哪一位/几位老师对你有比较深刻的影响？

有几个老师给了我很大的启发，首先是郭汉成牧师，他的教导很多时候并不是书面上的，上他的课可以感受到他的博学与严谨的学术批判。他本身是个牧者，也是个新约学者，我认为这或许跟他的教育背景和装备有关。我也想像他那样做一个有洞见，有批判能力的人，因此不能停留在这四年，需要继续进修，念博士。除了郭汉成牧师，还有已故黄迪华牧师，还有刘聪赐老师、吴慧芬老师、张俊明老师，上他们的课可以感受到那种丰富的学习氛围，有很多的讨论，他们也能够对学生的问题给与很有水准的回应。这应该不是在四年的神学教育阶段就可获得的“功力”，所以老师们给我很多的反思，是否应该继续进修。一直到我很确定要进修的时候，是已故黄迪华牧师鼓励我。当时我在他的教牧小组，有一次见他的时候，他就知道我有这个想法。他跟我说了一句话，“牧会是一生人的，读书可能就是那七八年”，鼓励我与其那么快就进入牧会的生涯，不如好好地趁年轻，有能力的时候去读书。他看到我的写作，我的发表，他认为我是预备好的，所以鼓励我完成四年的神学教育后继续进修硕士。

怎么理解已故黄迪华牧师对你说的“牧会是一生人的，读书可能就是那七八年”？

已故黄迪华牧师是一个认真交心的人，虽然可能交谈只有三十分钟，但是他会全心的给出那三十分钟，对眼前的人认真做出回应。他是一个牧者，我以为他会比较鼓励我踏入牧职，有一次跟他谈话，他却表示牧职一生人都可以去做，但是学术研究的装备，可能在成为牧者后就不一定会继续。他这番话是针对我来说的，并不是将所有牧者一概而论。那个时候我从他那里得到一个很大的肯定，因为他本身就是牧者，也是学者，而且还是卫理神学的佼佼者。所以我就决定继续装备，进修硕士。



2018 与代表学生委员会参与毕业典礼的侍侍

从马来西亚神学院毕业后，你选择到印尼修读和平学硕士，是什么促使你进修这个领域？

我在神学院念书的时候，发现对自己对公共议题有兴趣，所以我的专文无论什么科目，我最后都会回到公共的应用，包括宗教、种族、政治，尝试在这些方面做出应用。所以想要在硕士阶段更多的去研究公共领域，一开始还没决定要念什么，或要去哪里念，是已故黄迪华牧师鼓励我，他那个时候刚从印度尼西亚Wacana大学回来，就跟我分享了这所大学，学位受到东南亚神学教育协会（ATESEA）认证，学术水平良好，学费也合理。他表示马来西亚的处境和印度尼西亚有相似之处，就是穆斯林为多数、基督徒为少数的社会，但是印度尼西亚的宗教自由、言论自由都很高，基督教与穆斯林的对话很多，相较于马来西亚学术上比较前沿，问我有没有想要去那边取经。这所大学只有三个学位选择，一个是神学硕士，走圣经神学的路线，一个是实践神学，还有一个就是和平与冲突研究。我觉得和平与冲突研究很特别，科目的架构几乎都是跟公共议题有关，三者之间我就决定进修这个。那个时候我其实还不是很明白实际上是学什么，入读后才知道是关于和平与冲突的学理，是属于跨学科的领域，包括神学、数学、社会学与政治学的结合。这门学科的发起人是个挪威的数学家Johan Galtung，他用数学的三角形概念去研究社会的冲突与暴力，也有采纳宗教里面的和平论述，但却不仅限于基督教。这套学理来到西方的世界，就被神学、社会学采纳，许多高校在人文社会科学的课程中有相关的课，在英美，一些神学院也纳入了这套理论。印度尼西亚的和平学除了跟神学发生对话，也回应印度尼西亚的处境。这个学理帮助了我如何用和平与冲突的概念，去剖析马来西亚的冲突状况，还有和平的可能性，去化解冲突，是我最大的学习。



2018于实习教会的欢送会

你的硕士论文研究马来西亚冲突转化的神学进路，能够请你分享这份研究简要的概念？

我的硕士论文援引了 Johan Galtung 的和平学理论，分析马来西亚的暴力与冲突，以及他所提倡的和平进路。首先我得出马来西亚有结构和文化性 (Culture & structure) 的暴力，这是间接的暴力。我们没有直接暴力，直接暴力在和平学的理论定义中是指有直接的大屠杀、冲突等等。五一三事件不算是直接暴力，因为导致这个冲突的背后其实是文化与结构的暴力，所以马来西亚不算是一个后冲突国家 Post-Conflict state，就是我们没有发生过种族大清洗这一类的直接暴力，但我们不能说马来西亚没有暴力。我通过这个框架去分析马来西亚的种族与宗教的一些在文化与结构上的暴力。这两个因素会产生直接暴力。那么我们可以提出怎样的和平策略，和平的声音？在 Johan Galtung 的理论中，直接暴力是要采取直接的干预，就是所谓的 peace-making，这可以带来短期的效果。另外一个就是 peace-keeping，持续性地去努力。还有一种是 peace-building，是长期的和平进路，适合在不同的单位、组织去促进的和平举动。按照以上的三种策略，马来西亚需要的是 peace-building，这个是我在论文中去论述的。我采用了 John Paul Lederach 冲突转化的概念，这是针对群体性的，同时也运用了普世教会合一运动的理念，让和平的可能不是一种排他的路线，也不是完全包容的路线，而是很终末性，很实践性的神学行动。最后实践的部分，按照 Lederach 的说法，有四个层面可以转变，分别是个人、关系、文化与结构，我的论文就是提出从这四个方面来做和平的建设。论文还有一个核心的概念，就是日常生活，在日常生活中做和平建设的可能性，就是在做冲突的转化。



2019年终参加静默营

你即将远赴英国修读博士，可否谈谈留学计划？

我不曾想过会继续念博士，原本的打算念完硕士即投入事奉岗位，担任牧职，也是已故黄迪华牧师鼓励我继续进修。一开始也没有特定的进修计划，当时黄迪华牧师发了一份英国 Wesley House 的奖学金资料给我，大学位于 Cambridge 的 Anglia Ruskin University，他鼓励我去申请这项博士奖学金和课程。申请的过程非常顺利，很快就收到面试机会及被录取了。对于我来说，能够去英国念书是很奢侈的，居然可以得到奖学金，而且奖学金的条件，规定所颁授的课程是符合我想要进修的公共研究，那个时候我其实硕士还未毕业，我也很坦白告知，大学与奖学金单位保留了我的学额，一直到前几个月完成了硕士学位，才继续申请程序，写好博士研究计划书，目前在等待申请签证。研究的方向将会是基督徒社会伦理以及和平学，以约翰卫斯理的和平观，呈现卫斯理神学的公共面向，与和平学对话，希望这项研究可以回馈马来西亚，特别是卫理公会群体。



2020年毕业于马来西亚神学院道学学士学位

对于未来的事奉与发展，有着哪一些的计划？

希望以卫斯理为榜样，当一位牧者、也当一位学者，回馈马来西亚神学教育。

有什么话想对正在念神学的学弟妹说的吗？

带着一颗装备的心，保持谦卑，享受学习，也要承认自己的不足。此外，有开放的态度，尽量阅读，不忘事奉的初衷。建立自己的牧会观，探索自己喜欢什么，适合什么，而不是照搬他人的那一套。

A TIME TO CHERISH

Mr Patrick Rao | Assistant Warden

It was the time again, the moment that my family and I have been waiting for...STM Faculty and Staff Trip. The last trip was to Langkawi Island in 2019, and we celebrated our wedding anniversary during that trip. Three years later, it was more meaningful for us as we were accompanied by a new member of my family, my 2 year old son Samuel Asher Rao.

The date was set on 19 to 20 October. This time we were going to Ipoh, the land of lavish gastronomy. We were very excited as this was the first time we will be travelling to Ipoh as a family and I wanted to “experience” my son’s response to traveling in a bus.



With wife and son at Gaharu Tea Valley

We left STM at 7.30 am. It was a relaxing journey but I had to put up with my son’s attitude of the “I want to know more” response. The first place of visit was Gua Tempurung. Unfortunately, we were not able to go because it was closed due to a film shooting. Then we moved on to Hoga Gaharu Tea Valley. This was an interesting place that we visited. We had the opportunity to taste the tea leaves and had a good lunch in the cafe. Then we visited the tea valley. The next place to visit in the evening was the Lost World of Tambun. The places that we visited were very fascinating, especially the Night Safari. We were so thrilled to see the animals there and each place we went, we had a great moment of enjoyment. Though it was raining, we still managed to take a full tour of the Night Safari.



Group photo at Gaharu Tea Valley



Lost World of Tambun

Next morning, we went for breakfast at the famous Foh San Dim Sum Restaurant just behind the hotel where we stayed. After that, we went to Gunung Lang Recreational Park. We were treated to a boat ride and visited the Mini Zoo. One thing that caught our attention was the “adventurous” group of monkeys at our back looking for food to eat. There were various kinds of animals in the Mini Zoo and my son and my wife had a good time there.



Breakfast at Foh San Dim Sum Restaurant



Boat ride to Gunung Lang Recreational Park

Later, we were on our own for lunch. We left Ipoh at 1.30 pm and reached our home at 6.00 pm. It was a memorable time for us as a family to be part of this trip. We would like to thank the Management of Seminari Theoloji Malaysia for organising this trip.

MENTAL HEALTH AND DISORDER WORKSHOP

Peter Raj A/L Adaikalam | Year 3 Student

I recalled receiving an email from Dr. Elaine Goh, our Dean of Studies, on August 16th, 2022, that the Academic Department will be organizing a workshop called “Mental Health and Disorder,” where Dr. Benjamin Chan and his team of psychiatrists will be giving a talk. What struck me first was how this talk will benefit students or soon-to-be pastors, especially since I have heard stories about pastors experiencing work stress or even burnout. Even though I knew that this programme would benefit me in some way because I have experienced medical and mental stress in the past, time truly flies and I could only sign-up for it in the middle of September 2022. My initial thought was that it would mostly benefit pastors, especially after hearing from many experienced pastors who regularly share their mental stress while on the field working their ministry.

On October 1st, 2022, the Mental Health and Disorder Workshop began with Dr. Benjamin Chan, the workshop's Head of Doctors, giving an overview of mental disorders. What drew me in was how he relates it to Christian ministry, particularly when he stated how we as pastors must be informed and empowered in order to serve the Lord, Jesus Christ, more effectively. It is fascinating to learn about how amazing our God is in creating mankind with his marvelous handiwork, which is our brain. Interestingly, he mentions how vulnerable such a magnificent work can be in “Crisis” if proper care is not taken.

Dr. Wong then spoke about anxiety, traumatic and stress-related disorders. According to him, if such disorders are not treated, they can be fatal. Dr. Emmanuel Joseph discussed the concepts of addiction, which is a common issue in today's society, such as illicit drugs and alcohol. Followed by Dr. Esther Ebenezer who spoke about the mental health issues affecting the elderly, which we cannot ignore in churches today. According to her, ageing usually leads to depression due to a variety of health factors, particularly for this demographic. Of course, there were many other doctors who shared their expertise specifically on the mental disorder issues in line today.

The crucial lesson I learned as a future pastor is that in order to effectively shepherd the flocks in our churches, we need to have a thorough understanding of the needs and issues that members with mental disorder face. Without a doubt, the majority of them require medical treatment and medication, but what they truly require is spiritual support. Where else can they get such support if not from a pastor or the church leadership? We cannot deny that pastoral care should be extended to people of all ages, from children to the elderly; each category has its own mental disorder as a result of various circumstances in their daily lives.

My special thanks go to Dr. Elaine Goh, our Dean of Studies, for putting in the effort to coordinate these workshops from experts who gave the attendees a great understanding of mental health and disorders in today's society. Not to mention the entire faculty and staff. God bless you all.



From the left to the right: Dr. Benjamin Chan, Dr. Emmanuel Joseph Pereira, Dr. Wong Siong Teck and Dr. Vincent Wong Choong Wai.

心理健康讲座

王年俊 | 2022 年毕业生

2022年10月1日，身为一位即将进入全时间服侍的传道人，我还是第一次参加由马来西亚神学院举办的心理健康讲座会。此心理健康讲座主要目的是要帮助将要进入或已全时间服侍的传道人，提升他们对心理健康的知识。

讲座会开始，由马来西亚神学院教务主任吴慧芬博士欢迎出席者，介绍演讲者曾德明医生（资深精神科顾问）及他的团队。紧接着邀请曾德明医生作开幕演讲，讲题为“精神障碍概述”，鼓励传道人掌握更多与精神障碍有关的信息，以便日后更有效地服侍神及服侍人。

在讲座会中 Wong Siong Teck 医生（诗巫医院心理医生及部门主管）主讲“焦虑症、创伤和压力相关疾病，精神分裂症和其他精神障碍”。Wong Siong Teck 医生在结束前解说如何管理他所提及的这种种的病症。随后，槟城医院咨询师及法医心理医生 Emmanuel Joseph Pereira 主讲“成瘾的概念及人格障碍”。Emmanuel Joseph Pereira 医生强调滥用药物和酒精是一种可预防的行为及可治疗的疾病。在提问及解答的环节，曾德明医生和他的团队都纷纷给予最贴切的劝勉及答复。

对于一位从未真正接触过心理健康知识的未来传道人，当天的讲座确实让我获益匪浅。希望马来西亚神学院日后能举办更多类似的讲座，因为精神疾病是一个日益加剧的公共卫生问题，在个人和组织层面促进和支持心理健康极其重要。



问题解答环节



Dr. Benjamin Chan



Dr. Emmanuel Joseph Pereira



Dr. Wong Siong Teck



Dr. Vincent Wong Choong Wai



Dato' Dr. Lai Fong Hwa



Prof. Dr. Esther Gunaseli Ebenezer



全体出席者与讲员

STM GRADUATION DINNER

Jason Teong | Year 1 Student



Group Photo of Graduating Students attending the Graduation Dinner

'Fishers of People', the theme for this year's graduation where the dinner was held at Min Kok Restaurant on the 14th of October 2022. It was an eventful day as everyone had an enjoyable time during the dinner. A team of students have been preparing for this important day since the beginning of the year. We planned on the theme, budget, flow of programmes and also the photo booth with a decorated background. Everyone worked their best in the hope to make the night a memorable one, especially for the graduating students and their friends, families, and guests. During the dinner, entertaining performances were presented and a photo booth was provided so that all guests could have their beautiful photos taken.

The whole planning process from the start to the event day itself was interesting, fun, exciting and at the same time challenging for us as students. Nevertheless, it was a great experience for all of us. The only challenge that arose was that the dinner was to be held during the week when students were having their exams and rushing for the due dates of their assignments. By God's grace, all of us were able to overcome this great obstacle and the whole event was successfully done. A badge with the logo of the theme was designed and was also given as a door gift to all the guests present. Besides that, a theme song based on the given theme was also composed and presented during the dinner. Overall, the whole event was considered a successful one and our committee was glad that it made a good impression on the graduating students.



Graduation Theme Song Written and Performed by Students

FISHERS OF PEOPLE



Praise and Worship led by Graduating Students



Performance by Year 2 Students

FISHERS OF PEOPLE: STM 40TH GRADUATION SERVICE

Ms Monica Jayasekara | Student Affairs Secretary

When God first revealed Himself through the Word, instead of making preliminary introductions, He declared Himself to be the Creator God. Many people are often labelled as simple-minded for taking God and His Word at face value. Yet, for those who believe and trust in Him, this is the good news of salvation—a message that Seminari Theoloji Malaysia, along with many other seminaries worldwide, are equipping men and women to effectively proclaim to all humankind.

On Saturday, 15 October 2022, we celebrated with much pride as another group of seminarians graduated as the class of 2022—a total of 85 men and women who answered the call to put their hearts and minds to the study of God's Word. Thank God that our students persevered through the pandemic and finished their respective races. The journey was a challenging one indeed, as mentioned in the statements of dedication by the representatives of the graduating students.

The annual STM graduation ceremony and service is often a symbol and marker that life will change for many of our seminarians. They would graduate to serve in different environments, meet new people and face new encounters. It is a time to celebrate and appreciate the memories made during their time at STM.

As is customary, the STM 40th Graduation Service commenced at 3.00 pm. in the Multi-Purpose Hall, after a beautiful and sumptuous buffet tea held at 2.00 pm in the Dining Hall. The theme for this year's graduation service was "Fishers of People". The students and faculty looked splendid in their gowns, and the seminary grounds bustled with chatter and energy. It was definitely pleasant to see our corridors and grounds filled with people once again. The additional spaces provided by the new academic block ensured that our previous parking woes were a thing of the past.

DMin Students



Kok Chin Ngin
DMin
Methodist, CAC



Chong Mui Ling
DMin
Presbyterian



Chaw Suik Moy
DMin
Independent



Graduating students with the Council and Faculty

Events 活动

In his welcome speech, the Principal, Dr. Chong Siaw Fung, thanked the graduating students' families who had prayed and journeyed alongside each of their loved ones. The various speakers at the pulpit admonished, encouraged, and reminded the graduating class of 2022 to stay true to their calling. The whole event was covered in prayer and filled with thanksgiving, acknowledging that our faithful God, who had called this group of graduating students, will indeed accomplish all that He has set out to do in and through their lives. Led by Dr. Yap Teck Chong, the choir rendered two songs: Holy, and I Will Make You Fishers of Men.

Although it started raining heavily towards the end of the graduation service, this did not in any way dampen the celebrative mood and atmosphere. The fast-thinking staff behind the scenes ensured that the photo-taking went on well with few glitches despite the downpour.

The Academic Excellence Award (Full-time students)



Edwin Poh Yik Ming
MDiv
Anglican, DOS



Eunice Wong Yee Chang
MDiv
Anglican, DWM



Timothy Yee Tze Siong
MDiv
AG



The All-Rounder Award

Edward Lee Kit Siang
BTh
Methodist, TRAC

We are thankful for the amazing group of students, staff, and faculty, who worked joyfully in their respective areas of responsibility to ensure that the whole graduation programme went smoothly. Praise the Lord!

The graduation service video may be viewed at <https://youtu.be/QHnm9izfSJQ>.

The Academic Excellence Award (Part-time students)



Lim Hui Chuan
MCM (TEE)
EFC



Chong Wei-Yeah
MCM (TEE)
Baptist

Thesis Distinction Award



Lim Boon Kheng
MDiv
Anglican, DWM

*"An Exploration Of
Missional Ministry
As Worship".*



Edwin Poh Yik Ming
MDiv
Anglican, DOS

*"Limiting Liminal Limbs:
A Study Of Samson's Weakness In
Judges 16: 4-22 Through The Lens Of
Liminality".*

2022 GRADUATES

FULL-TIME STUDENTS

Name

- 1.Clement Lau Lee Wee
- 2.Daniel Woon Jian Yao
- 3.Duncan Lee Chian Kok
- 4.Irene Tan
- 5.Lim Boon Kheng
- 6.Mah Kar Men
- 7.Ng King Yean
- 8.Poh Yik Ming
- 9.Tan Shiau Yann
- 10.Timothy Yee Tze Siong
- 11.Wong Yee Chang
- 12.Vikraman A/L Velayuthan
- 13.Lim Pei Leng
- 14.Ngallinah Bt Osinjiu
- 15.Rolina Jaslin Steven
- 16.Yong Tze Qi
- 17.Allan A/L V Selvadas
- 18.Alliah Baizura Enggol
- 19.Brandon Anak Loran
- 20.Denilson Anak Richi
- 21.Easter Ahleen
- 22.Edward Lee Kit Siang
- 23.Kelvin Kiew Kar Wai
- 24.Samuel Das A/L Mahendiran
- 25.Tan Soo Lee
- 26.Terence Anthony Raj A/L Thomas
- 27.Vyner Nicholson Anak Gorta
- 28.Otterianus Jod
- 29.Leonardo Julius Chung

Programme

MDiv
MDiv
MDiv
MDiv
MDiv
MDiv
MDiv
MDiv
MDiv
MDiv
MCS
BD
BD
BD
BD
BTh
BTh
BTh
BTh
BTh
BTh
BTh
BTh
BTh
DipCM
CertCM

Denomination

Methodist (CAC)
Methodist (CAC)
Methodist (SCAC)
Methodist (CAC)
Anglican (DWM)
Anglican (DWM)
Methodist (CAC)
Anglican (DOS)
Methodist (CAC)
AG
Anglican (DWM)
Independent
Methodist (CAC)
Lutheran (PCS)
Lutheran (PCS)
Independent (CNEC)
Anglican (DWM)
Lutheran (PCS)
Anglican (DK)
Anglican (DK)
Lutheran (PCS)
Methodist (TRAC)
Methodist (CAC)
Anglican (DWM)
Lutheran (LCM)
Presbyterian (GPM)
Anglican (DK)
Lutheran (PCS)
Anglican (DK)

PART-TIME STUDENTS

1. Chaw Suik Moy
2. Chong Mui Ling
3. Kok Chin Ngin
4. Kang Phaldaracheat
5. Chan Kah Sing
6. Chew Ping Kwong
7. Jayaparakash A/L Jayasellan
8. Chow Li Sze
9. Lyon Chua Wei Wen
10. Bong Lom Mui
11. Chong Wei-Yeah
12. Dasline Anak Sinta
13. Doris Lee Ai Chut
14. Lee Kha Loon
15. Leong Sea Heng
16. Lim Hui Chuan
17. Lim Hui Mei
18. Ricky Yong Ing Siong
19. Tan Chuan Leng
20. Wong Su Charn
21. Caroline Lee Wei Jun
22. Lim Khwang Thong
23. Rayneld Irwin Edam
24. Yong Chun Wah
25. Yii Aii Chiek
26. Chong Ling Leng
27. Annammah A/P Kathamuthu
28. Daniel Sellathurai A/L Ponniah
29. Easupillay A/L Perumal
30. Patmavathy A/P Subramaniam
31. Paul Simoni A/L Savarimuthu
32. Rachel A/P Koilpillai Parama Nadam
33. Ruben A/L Dharmaraj
34. Thomas Jie Bin Mahoda
35. Tay Lee Lee
36. Wong Yen Choon
37. Devasitham A/L Muniandi
38. Devi A/P Seetharam @ Esther
39. Gnanaputhiram A/P Daniel
40. Gunasegaran A/L Savrimuthu
41. John Looi Jut Khung
42. Lethcumanan A/L Vijayan @ Daniel
43. Ling Ling
44. P Francis A/L Ponniah
45. P. Shanti A/P Periasamy @ Agnes
46. Romauly Evylina Samosir
47. Sangli Dass A/L Selvarajoo
48. Thamilchelvan A/L Micheal
49. Vimala Devi A/P Toraju
50. Yu Hung Sieng
51. Adidas Bin Kaweh
52. Alex Martin A/L Arogiasamy
53. Julita Binti Joseph
54. Norma A/P Uda
55. Ritamah A/P Arif
56. Wak Zusiana A/P Bah Dek

DMin
DMin
DMin
MMin
MDiv
MDiv
MDiv
MCS (TEE)
MCS (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
MCM (TEE)
GradDipCM (TEE)
GradDipCM (TEE)
GradDipCM (TEE)
GradDipCM (TEE)
BTh
BTh (TEE)
BCM (TEE)
BCM (TEE)
BCM (TEE)
BCM (TEE)
BCM (TEE)
BCM (TEE)
BCM (TEE)
BCM (TEE)
DipCM
DipCM
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
DipCM (TEE)
CertCM (TEE)
CertCM (TEE)
CertCM (TEE)
CertCM (TEE)
CertCM (TEE)
CertCM (TEE)

Independent
Presbyterian (GPM)
Methodist (CAC)
Independent
Methodist (CAC)
Methodist (CAC)
Methodist (TAC)
Lutheran (LCM)
Brethren
Methodist (SCAC)
Baptist
SIB
Brethren
Methodist (TRAC)
Brethren
EFC
Baptist
Independent
FGA
Lutheran (LCM)
AG
SIB
SIB
FGA
Anglican (DWM)
Lutheran (LCM)
Methodist (TAC)
Anglican (DWM)
ELCM
Anglican (DWM)
ELCM
Methodist (TAC)
Methodist (TAC)
Methodist (TRAC)
Anglican (DWM)
SIB
Methodist (TAC)
Methodist (TAC)
Methodist (TAC)
AG
Evangelical
Salvation Army
Methodist (CAC)
Independent
Anglican (DWM)
Evangelical
Independent
Methodist (TAC)
Methodist (TAC)
Methodist (CAC)
Methodist (TRAC)
Methodist (TAC)
Anglican (DWM)
Lutheran (LCM)
Methodist (TRAC)
Lutheran (LCM)

2023 NEW INTAKE

Full-Time Students



Ahmad Fadli A/L
Sahak
Independent
DipCM (BM)



Aletheia Foong Kalai
Lutheran (LCM)
BD (E)



Angela Lok Siew Ting
陆秀婷
DWM
BD (C)



Annam Bin Kopi
LCM
BTh (BM)



Charles Anderson
ELCM
BTh (E)



Cheng Lei Yoon
詹礼永
CAC
DipCM (C)



Chow Wei Lee
Methodist (CAC)
MDiv (E)



Eric Wong Chow Wan
黄招旺
Methodist (CAC)
BD (C)



Gan Tzyy Yang
Methodist (CAC)
MDiv (E)



Immanuel Nesaraja
A/L Vijaiadas
TAC
BD (E)



Jahani Mathis
PCS
BD (E)



Jessalene Hanna A/P
Anbillian Jesudurai
ELCM
MDiv (E)



Jimbrie Jamiyuh
PCS
BD (E)



Jonathan Harris
Suria
Independent
BTh (E)



Nelson Raimon
SIB
MDiv (E)



Shanmuganathan
Kounder A/L
M. Krishnasamy
TAC
BTh (BM)



Sheeza Shaleen Ashiq
TAC
BTh (E)



Sie Shaw Kuang
施绍观
CAC
BTh (C)



Su Jee Loong
苏志荣
CAC
MDiv (C)



Thamilchelvan A/L
Micheal
TAC
BTh (BM)



Thanka Pragasam
A/L Mariadas
Independent
BD (E)



Vincent Bin Mojuga
DWM
BTh (BM)



Wan Siew Chun
万秀珍
CAC
BD (C)



Yap Zhen Yiong
叶谦勇
CAC
BTh (C)

PRE-CHRISTMAS LUNCHEON

Ms Tham Soke Fong | Principal's Secretary

The STM Faculty & Staff, together with some family members, had their annual pre-Christmas luncheon on 7th December 2022 in the dining hall of the Seremban campus. Our Council President, the Rt. Rev. Steven Lawrence graced the event. Other Council members present at the luncheon were Rev. Balan Moses, Elder Lim Kar Hor and Mr. James Chee. Altogether, the 42 persons in attendance had a good time of fellowship while enjoying the meal.



STM President, Principal and staff



Council members and staff



Faculty and staff



OCTOBER TO DECEMBER – OUR GUESTS



17 October 2022 - Walk to Emmaus members including those from East Malaysia and Singapore visited STM for camp site inspection and preparation.



9 Nov 2022 - Visit from Pristine World Publishing. From the left to the right – Mr Ram Bin Buraat (Assistant Director of BM TEE), Mr Peter Lim (The Director of Pristine World Publishing) and son, and Dss. Dr. Tan Swee Bee (Assistant Director of Centre for Missions & Evangelism).

28 November 2022 - Rev. Thomas Paulsteiner from Mission One World (Evang-Lutheran Church in Bavaria, ELCB / Germany) visited STM.



15 December 2022 - Rev. Dr. Justin Teng Tiong Tan, the Senior Lecturer and Director of Centre for the Study of Chinese Christianity of Melbourne School Of Theology and wife, accompanied by STM's Research Fellow Rev. Dr. Ezra Kok visited STM Campus.

From the left to the right:
Mrs Ezra Kok, Rev. Dr. Ezra Kok, Rev. Dr. Justin Teng, Mrs Justin Teng and Ching Wei Ling, wife of the late Bishop Wong Tik Wah.

OCTOBER TO DECEMBER – VISITATIONS AND COLLABORATIONS



5-7 October 2022 - The STM Librarian, Ms Christabel Wong (in red floral blouse), took part in an ATESEA accreditation team visit to Baptist Theological Seminary (BTS), Singapore. Group photo of the BTS faculty and staff, together with the four-member ATESEA accreditation team, on the final day of the visit.



9 October 2022 - Ms Vernie Woo (Admin & Finance Manager) and Bishop Dr. T. Jeyakumar (Bishop of The Methodist Church in Malaysia and also STM Council Member) attended the Wesley Methodist Church Malacca's 125th Anniversary Thanksgiving Service. A donation of RM125,000 was presented to STM during the service.



12 Oct 2022 - From the right to the left- Principal of STM Dr. Chong Siaw Fung, STM President Rt. Rev. Steven Lawrence and General Secretary of the Council of Churches Malaysia Rev. Jonathan Jesudas were invited to attend the Royal Address of Sultan of Selangor on Religious Harmony at Institut Kefahaman Islam Malaysia (IKIM).

OCTOBER TO DECEMBER – VISITATIONS AND COLLABORATIONS



24 October 2022 - Attended the Southern Presbyterian's 61st Anniversary Dinner at Johor Bahru Helixuan Restaurant. From the left to the right: Dr. Chong Siaw Fung (Principal of STM), Rev. Dr. Clement Chia (Principal of Singapore Bible College), Rev. Dr. Jimmy Chong Chuin Min (Dean of Students of STM), and Rev. Low Chiew Bang (Moderator of the Southern Presbyterian Church).

24 October 2022 - Met up with STM Alumni from the Presbyterian Churches during the Southern Presbyterian's 61st Anniversary Dinner.



30 October 2022 - Principal of STM, Dr. Chong Siaw Fung sharing on STM Sunday at Rawang Country Home Chinese Methodist Church.



6 November 2022 - Rev. Dr. Jimmy Chong (STM Dean of Students) sharing on STM Sunday at Ampang Chinese Methodist Church.

OCTOBER TO DECEMBER – VISITATIONS AND COLLABORATIONS



8-10 November - Principal of STM, Dr. Chong Siaw Fung being the speaker for the 47th Chinese Annual Conference.



9 November 2022 - Promoting STM Micro-learning programmes at Chinese Annual Conference held at Ipoh Kinta Riverfront Hotel.



27 Nov 2022- Dr. Chong Siaw Fung sharing on STM Sunday at Butterworth Chinese Methodist Church.



3 Dec 2022 - Principal of STM, Dr. Chong Siaw Fung presenting STM's Report at Trinity Annual Conference held at Trinity Methodist Church, Petaling Jaya.

STM-KL Centre Updates

Ms. Yap Hai Yen | English TEE Director

On 30th Sept 2022, we hosted the launch of “Scripture, Cultures and Criticism”, a collection of nineteen representative essays written by former colleagues and students in honour of Prof. Dr. Robert Jewett (1933-2020) and his legacy. The panelists, Dr. Yeo Khiok-Khng, Bishop Dr. Hii Kong Hock, Dr. William Campbell, Dr. Kathy Ehrensperger, and, our Dean of KL Centre, Rev. Dr. Lim Kar Yong, have each contributed an essay to this book. As attendees to the book launch, we have the privilege of having a glimpse on what has transpired and inspired these renowned authors to come together and write this Festschrift.



We have just had our graduation service in October. So what's next for the graduates? Be a pastor? Church leader? A preacher? Or to pursue further study?

To help our students and alumni, we organised a zoom talk, “Thinking About Postgraduate Studies: What's Next?” on 1st Nov 2022, where a group of students, alumni, and potential students joined Rev. Dr. Lim Kar Yong as he explained about the various postgraduate programmes available at STM; which route to take—academic or professional pathways; the requirements for each programmes.

If you missed the zoom talk and are interested in postgraduate studies, you are welcome to write to us at postgrad@stm2.edu.my. We are more than happy to assist you.



As the year is coming to an end, what better way to end than to have a makan session with some of the TEE alumni. Together with our former TEE Director, Dr. Wong Moi Lee, we have a great time fellowshiping and updating each other on our life and ministry. May there be more opportunities to meet up and with more fellow TEE alumni.

Postgraduate Programme 2023 (Jan-May)

Wisma Methodist, Lorong Hang Jebat, 50150 Kuala Lumpur.

DMin Module

RESEARCH METHODOLOGY (CORE)

Date: 13-17 February 2023
Time: Mon 2.30-10pm
Tue-Thu 8.30am-10pm
Fri 8.30am-1pm
Lecturer: Dr Tan Jin Huat
(Online Class)



DMin/MMin Module

PILGRIMAGE SPIRITUALITY (ELECTIVE)



Date: 4-5 February 2023
25-26 March 2023
Time: Sat 1-7pm, Sun 2-5pm

Site Tour: 11 Feb (whole day)
Lecturer: Rev Dr Rodney Aist
(Online Class & Onsite Tour)



策略性教会管理与领导
(选修科)

**Strategic
Church Management &
Leadership**
(Elective)

日期: 2023年4月24-28日 &
2023年5月1-5日

时间: 9am - 1pm
讲师: 张晓枫博士
模式: 线上课程



To Register:

Please scan the QR Code or go to <https://bit.ly/stmklc-reg23> before the closing date for each course
For any enquiries, please email to postgradestm2.edu.my

报名方式:

请扫描二维码 或 浏览 <https://bit.ly/stmklc-reg23>
若有任何疑问, 欢迎电邮至 postgradestm2.edu.my

STM-KL Centre Courses 2023

ENGLISH TEE COURSES (Jan-May)

Combine with Seremban Campus – 1 st Semester Weekly Classes - Assignment Due Date: End of Course i.e. May 2023		
Interfaith Dialogue (Elective) (Online Class: Zoom Platform – combine with Seremban campus)	Jan 9, 16; Feb 6, 13, 27 Mar 6, 20, 27; Apr 3, 10, 17, 24 Every Mon 7.30-10.00pm	Rev Dr Albert Walters
Basic Counselling (Core for MDiv) (Online Class: Zoom Platform – combine with Seremban campus)	Jan 31, Feb 7, 14, 28 Mar 7, 21, 28; Apr 4, 11, 18 Every Tue 7.30-10.30pm	Dr Wong Moi Lee
Biblical Greek 1 (Core for MDiv) (Online Class: Zoom Platform – combine with Seremban campus)	Jan 11, 18; Feb 1, 8, 15, 22 Mar 1, 8, 15, 29 Every Wed 7.30-10.30pm	Rev Dr Lee Chul Woo
Suffering & Persecution (Elective) (Online Class: Zoom Platform) *Collaboration with AsiaGateway	Jan 9 – May 9 Every Mon 7.30-10.30pm	Rev Dr Elanko Kannan & Pastor Christopher & Jesintha
History of the Modern Missionary Movement (Elective) (Online Class: Zoom Platform) *Collaboration with AsiaGateway	Jan 12 – May 9 Every Thu 7.30-10.30pm	Deaconess Dr Tan Swee Bee
Cultural Apologetics through Conversations (Elective) (Online Class: Zoom Platform) *Collaboration with BGST	Feb 6, 27, Mar 13, Apr 3, 17, 24 May 8 Every Mon 7.15-10.00pm	Dr Lai Pak Wah

TEE Modular Classes - Assignment Due Date, unless otherwise stated, 5 months after the last day of class		
Pilgrimage Spirituality (Elective) (Online Class: Zoom Platform and full day tour to a historical site) Date, Time and Site Venue – TBC	Feb 4-5, Mar 25-26 Sat 1-7pm, Sun 2-5pm Site Tour : 11 Feb (Full Day)	Rev Dr Rodney Aist
Doing Theology in Asia (Core for MDiv) (Online Class: Zoom Platform)	Feb 9-11, 16-18 & 23-25 Thu & Fri 7.30-10.30pm Sat 9.00am-1.00pm	Rev Dr Joseph Komar
Inductive Bible Study (Elective) (Blended Mode : Online & Hybrid Class at Wisma Methodist)	Mar 2-4, 9-11 & 16-18 Thu & Fri 7.30-10.30pm (zoom) Sat 9.00am-1.00pm (hybrid)	Rev Dr Tan Jin Huat
Biblical Study Tour – Turkey (Elective) (Onsite Tour to Turkey)	Apr 19 – May 1	Rev Dr Ezra Kok
Church History 2 (Core for MDiv) (Online Class: Zoom Platform)	May 4-6 & 11-13 & 18-20 Thu & Fri, 7.30-10.30pm Sat 9.00am-1.00pm	Rev Augustin Muthusami
OT Exegesis: Chronicles (Core) (Prerequisite: Exegetical Method or Biblical Interpretation) (Online Class: Zoom Platform)	May 27-28, June 3-4, 10-11 Sat 9.00am – 12.00pm Sun 2.00 – 5.00pm Asynchronous classes 2 weeks prior to start of class	Dr Peter Lau

To register: Scan the QR code or go to <https://bit.ly/stmklc-reg23>
For enquiries, please email to engtee@stm2.edu.my



马来西亚神学院2023年中文神学延伸课程

欢迎询问·即可报名！

地点：STM吉隆坡中心（位于吉隆坡卫理大厦 STM-KL Centre）
Wisma Methodist, Lorong Hang Jebat, 50150 Kuala Lumpur.

日期	课程	讲师
1月 至5月 每星期一晚上 (7:30pm-10:30pm) **1月9日开课	属灵领袖的灵命培育 -选修科目- (线上教学)	李慧仪传道
1月 至5月 每星期二晚上 (7:30pm-9:30pm) **1月17日开课	基督信仰与蓝海思维 -选修科目- (线上教学)	李成就牧师（博士）
1月 至5月 每星期三晚上 (7:30pm-9:30pm) **1月11日开课	基督教神学1： 神学导论与神论 -必修科目- (线上教学)	张俊明牧师（博士）
3月24-26, 3月31 – 4月2 & 14-16日 (星期五、六、日)	教会领导与事工 -必修科目- (线上教学)	黄伟仁牧师
6月 至10月 每星期三晚上 (8:00pm-11:00pm) **6月21日开课	圣经希腊文 1 -选修科目- (线上教学)	刘聪赐博士
7月21-23 & 28-30日 (星期五、六、日)	旧约研读：五小卷 -必修科目)- (线上教学)	吴慧芬博士、 温碧琴传道、谢优伟牧师
9月8-10日 & 15-17 日 (星期五、六、日)	职场的神学、宣教与牧养 -选修科目- (线上教学)	陈连娜传道 & 邱君尔传道
地点：马来西亚神学院 (芙蓉) 3011, Taman South East, 70100 Seremban, Negeri Seremban, Malaysia. {密集课程}		
3月11-22日	圣经之旅：以色列 -选修科目-	吴慧芬博士
5月15-19日 (星期一至五)	赈灾与社会服务 -选修科目-	邱君尔传道、 MCRD团队
7月31日-8月4日 (星期一至五)	艺术与灵性 -选修科目-	林书琦博士
10月29日- 11月7日	圣经之旅：希腊 -选修科目-	刘聪赐博士
11月13-25日	圣经之旅：土耳其 -选修科目-	张俊明牧师（博士）

请从马来西亚神学院网站 (<http://www.stm.edu.my>) 下载报名表格
任何询问，请联络中文延伸课程主任邱君尔传道 (kuanyee@stm2.edu.my)
或中文延伸课程行政助理 (chintee@stm2.edu.my)

BM TEE

Encik Ram Buraat | Penolong Pengarah BM TEE

Semester kedua hampir menuju ke penghujungnya. Ini bermakna kelas-kelas bagi kursus yang ditawarkan oleh TEE BM untuk tahun 2022 juga semakin berkurangan. Kursus Homiletik 1 (26-30 September) telah dihadiri oleh 5 orang pelajar dan ianya telah diadakan secara atas talian melalui aplikasi Zoom. Pengajar bagi kursus ini, Rev. Daniel Ng menawarkan kaedah pembelajaran interaktif agar para pelajar dapat memahami inti pembelajaran sesuai objektif kursus. Sementara itu, kursus Sejarah Gereja 1 yang dikendalikan oleh Cik Ho Gaik Kim (25-27 November & 2-4 Disember) telah dilaksanakan di Gereja Methodist Cina Kampar dan ianya telah dihadiri oleh 8 orang pelajar.

KURSUS TEE BM TAHUN 2023

STM-KL Centre	STM Seremban	Pusat PMSM Kampar
KAEDAH EKSEGESIS 28-30 April & 5-7 Mei Rev. Khor Kheng Hoon Teras (CertCM & BCM)	PEMBACAAN DAN PENULISAN KRITIS 28 Jan & 4, 11, 25 Feb <i>*Workshop mode gabungan bersama pelajar Sepenuh Masa</i> En.Ram Bin Buraat Teras (DipCM)	PENGANTAR PERJANJIAN BARU 24-26 Feb & 3-5 Mac Dss Dr Tan Swee Bee Teras (CertCM)
TEOLOGI KRISTIAN 2 11-13 & 18-20 Ogos En. Ram Bin Buraat Teras (BCM)	ASAS KAUNSELING 6-10 Feb <i>*Gabungan bersama pelajar Sepenuh Masa</i> Rev. Chew Kean Kee Teras (BCM)	TEOLOGI KRISTIAN 1 9-11 & 16-18 Jun En. Ram Bin Buraat Teras (BCM)
HOMILETIK 2 <i>*Kelas intensif melalui Zoom</i> 9-13 Okt Rev. Daniel Ng Teras (BCM)	KEHIDUPAN DAN AJARAN YESUS 20-24 Mac <i>*Gabungan bersama pelajar Sepenuh Masa</i> En.Ram Bin Buraat Elektif	PENGANTAR PERJANJIAN LAMA 14-16 & 28-30 Julai Dss Dr Tan Swee Bee Teras (CertCM)
	KEPIMPINAN PASTORAL DAN PENGURUSAN GEREJA 24-28 Julai <i>*Gabungan bersama pelajar Sepenuh Masa</i> The Rt Rev Datuk Ng Moon Hing Teras (BCM)	PENYEMBAHAN DAN LITURGI 3-5 & 10-12 Nov Cik Christina Ong Elektif

Untuk pertanyaan, sila hubungi:

Encik Ram Bin Buraat di emel ramburaat@stm2.edu.my atau bmtee@stm2.edu.my

Tamil TEE Program 2023

Location Seminari Theoloji Malaysia, Seremban, N.S.

Gospel of Mark – NT Interpretation (BNT 1301)
CORE – DipCM / Elective – BCM

Lecturer Rev. Vincen Dass
Date January 19 – 21

Church Management & Administration (PCM 3210)
CORE – BCM

Lecturer Rev. Dr. Joseph Komar
Date March 16 – 18

Biblical Interpretation (BGN 1010)
CORE – DipCM

Lecturer Bishop Rev. Dr. Dennis Raj
Date March 16 – 18

Malaysian Church History (TRS 2210)
CORE – BCM / Elective – DipCM

Lecturer Rev. Dr. Wilfred John
Date May 11 – 13

Book of Jonah – OT Interpretation (BOT 1500)
CORE – Dip CM / Elective – BCM

Lecturer Rev. Joseph Yesupatham
Date July 6 – 8

Major World Religions (TRS 2110)
An Elective Module

Lecturer Rev. Dr. Albert Sundararaj Walters
Date Sep 7 – 9

உங்களை மனுஷரைப் பிடிக்கிறவர்களாக்குவேன்

பொ. தானியேல் செல்லத்துரை – 2022 ஆண்டு
பேச்சிலர் மாணவர்

Daniel Sellathurai A/L Ponniah, BCM (2022) | Tamil TEE Graduate

கிறிஸ்துவுக்குள் நிலைத்திருக்கும் அன்பான சகோதர சகோதரிகளே அன்பான வாசகர்களே, மற்றும் எஸ்.டி. எம். ஊழியர்களே, உங்கள் யாவருக்கும் எனது உள்ளம் நிறைந்த கிறிஸ்மஸ் வாழ்த்துகள் உரித்தாகுக!

இயேசு கிறிஸ்து கூறினார்: யோவான் 15:5 “ நான் திராட்சை செடி. நீங்கள் கொடிகள். ஒருவன் என்னிலும் நான் அவனிலும் நிலைத்திருந்தால், அவர் மிகுந்த கனிகளைக் கொடுப்பான் என்று ஆணித்தரமாக கூறினார். 2 கொரிந்தியர் 5:17 இப்படியிருக்க ஒருவன் கிறிஸ்துவுக்குள்ளிருந்தால், புதுச்சிருஷ்டியாயிருக்கிறான், பழையவைகள் ஒழிந்து போயின. எல்லாம் புதிதாயின என்று பவுல் அடிகளார் கூறினார். எவ்வளவு ஆழமான சத்தியத்தை இவ்விருவரும் கூறியுள்ளனர் என்பது வியக்கத்தக்கது. மீண்டும், நாம் வேதத்தின் அடிப்படையில் கவனத்தைத் திருப்புவோமானால், இயேசு கிறிஸ்து தமது ஊழியத்தின் அத்தாட்சியாக, முதல் சீடனை இவ்வாறு அழைத்தார். மத்தேயு 4: 19 “ என் பின்னே வாருங்கள்” எஸ்.டி.எம் மின் மையக்கருப்பொருளாகிய உங்களை மனுஷரைப் பிடிக்கிறவர்களாக்குவேன் என்று வாக்களித்தார். அன்று இயேசு கிறிஸ்து கூறின வார்த்தைகள் இன்று வெகுதொனியில் படிப்படியாக ஒவ்வொன்றாக நிறைவேறிக்கொண்டு வருகிறதை நாம் கண்கூடாக காண்கிறோம்.

கிறிஸ்துவின் சீடர்களாக ஜீவிப்பது, இயேசுவின் தூய கிருபை. கொடி எப்படி வேரூன்றி மரத்தை இறுகப்பற்றிப் படர்கிறது. அதுபோல நாமும் இயேசுவின் அடிச்சுவடுகளை வேதத்தோடுப் பின்பற்றி நடப்போமானால், அதி சீக்கிரத்தில் மத்தேயு 28: 18-20 வரை கூறிய வசனங்கள் நிறைவேறும். இன்றைய காலகட்டம் ஓர் சவால் மிக்க காலம் என்றும் கூறலாம். சுவிசேஷத்தை அறிவிக்கும் சீஷர்கள் மிகக் குறைந்த எண்ணிக்கையில் தென்பட்டாலும் நேரிடையாக சிலர், மறைமுகமாகப் பலர் இயேசுவின் பணிவிடைக்காரராக ஊழியம் செய்துகொண்டு ஜீவிக்கிறார்கள் என்பது உண்மை. அதுமட்டுமல்ல; இன்றைய சூழ்நிலையில் இயேசுவின் சீடராக இருப்பது முள்ளின் மேல் நடப்பது போன்று உள்ளது. ஆனாலும் இயேசுவின் மேல் பாரத்தை வைத்து, சிலுவையைச் சுமந்து, இயேசுவின் சீடராக உருவெடுப்போமாக. துணிந்தவனுக்கு துக்கம் இல்லை என்பதுபோல, மரணபரியந்தமும் இயேசுவின் சீடராக இருப்பதற்கு இணையவசதி அதிக உறுதுணையாக கல்வியைப் போதிக்கிறது என்பதற்கு எஸ்.டி.எம் சான்று.

இந்நாளில் நாம் இயேசு கிறிஸ்துவின் பிறப்பின் நற்செய்தியை பறைசாற்றுவதில் அதி தீவிர முனைப்புக் காட்டவேண்டும். இயேசு என்னில் பிறந்திருக்கிறார் என்ற தீவிர வாசகத்தை பசுமரத்தாணியைப் போல் செதுக்கிக்கொள்ள வேண்டும். நீருற்றாகப் பெருகிக்கொண்டே உயரவேண்டும். அன்று தாவீதின் ஊரிலே கிறிஸ்து என்னும் இரட்சகர் நமக்காகப் பிறந்திருக்கிறார் என்ற உணர்வை அடிமனத்தின் ஆழத்தில் உணரவேண்டும். அதுதான் கிறிஸ்துவின் நற்செய்தி.

சந்தோஷத்தில் திளைத்திருக்கும் நாம் சமாதானத்தின் ஊடே இணைபிரியாதிருப்போமாக! இயேசு கிறிஸ்து கூறினார்: “ என்னுடைய சமாதானத்தை உங்களுக்கு வைத்துப் போகிறேன்”

ஆம், மகிழ்ச்சி பொங்கும் இத்திருநாளில் ஒற்றுமையைப் பேணிக்காத்து, சமாதானத்தோடு ஒற்றுமையாக வாழ்வோமாக. இவ்வேளையில் எஸ்.டி.எம் மில் பணியாற்றும் ஊழியர்களுக்கும் கிறிஸ்மஸ் வாழ்த்துகள் உரித்தாகுக.



Daniel Sellathurai A/L Ponniah

微学习课程



张俊明牧师/博士
Dr. Jimmy Chong

单课程
SGD40

基督教基本教义

由于《使徒信经》是种教会公认为最基础和简要的信仰告白，本课程将尝试将以此信经为蓝图，梳理基督教的教义，以便学员掌握最基本的信仰内容。



欲知更多详情，请电邮：
microlearning@stm2.edu.my

四个小时、按己进度、轻松学习



在此订阅（或扫描二维码）：

<https://www.theologyforlife.sg/courses/stm-basic-christian-doctrine>

微学习课程



曾毅坚弟兄
Mr. Chan Eik Kent

单课程
SGD40

华人文化与基督徒生活

文化来自于生活，却又归于生活。T.S.艾略特在《基督教与文化》一书中，把文化界定为：共同生活在同一地域的某个民族的生活方式。文化见诸于该民族的艺术、社会制度、风俗习惯以及宗教之中。历史上存在着“多一个基督徒，少一个中国人”的说法，如何既做一个基督徒，又作一个华人？课程藉着华人文化与基督教信仰的辩证，引导华人基督徒在保有华人的文化身份的同时，在生活上实践基督信仰。



欲知更多详情，请电邮：
microlearning@stm2.edu.my

四个小时、按己进度、轻松学习



在此订阅（或扫描二维码）：

<https://www.theologyforlife.sg/courses/stm-chinese-culture-and-christian-life>

STM MICRO LEARNING



Dr. Wong Moi Lee

Course Fee
SGD40

BEREAVEMENT CARE

This module is to help the bereaved to grow and heal. This is to fill the gap that Christians grieve too. There is an unspoken notion that somehow our belief in eternal life or God's love should keep us strong and free from any aspects of grief. In fact, we are often told that we should rejoice that our loved ones have gone to heaven. This module encourages grieving our loss and hope in God. Grief work (exercises) will be introduced to help the bereaved to find meaning in their grief journey. There are no instant solutions but to live through the pain and experience. Eventually, the bereaved will experience healing and transformation.



For more information, please email
microlearning@stm2.edu.my

4 Hours. Self-paced. Easy Learning.



Register here (or scan QR code) :

<https://www.theologyforlife.sg/courses/bereavement-care-stm>

PEMBELAJARAN MIKRO STM



Rev. Lee Huck Tee

Yuran Kursus
SGD40

101 Tanya Jawab Tentang Kuasa Setan

Syaitan dan roh jahat mahu manusia dan juga haiwan menyembah dan melayani mereka. Untuk memenangkan roh-roh ini, mereka menggoda dan menjanjikan apa yang disebut kekayaan, keamanan, kemakmuran dan kehidupan yang baik. Bagaimanapun semua ini adalah palsu dan sementara. Mereka yang menyembah dan melayani Syaitan dan roh-roh jahat telah diperhambakan oleh mereka. Sebenarnya mereka sangat menderita kerana penipuan dan pembohongan yang tersembunyi sebaliknya. Kursus ini memberi jawapan bagaimana untuk menangani kuasa Syaitan. Dari usaha penginjilan Dr. Lester Sumrall selama tempoh 50 tahun di lebih 100 negara dan wilayah, Tuhan Allah telah memberinya kebijaksanaan, hikmat, kekuatan dan kuasa untuk membantu menyelamatkan orang ramai daripada serangan dan penindasan daripada Syaitan dan kuasa kejahatan. Ramai yang ditindas oleh kuasa kegelapan telah dibebaskan oleh kuasa firman yang hidup dan Roh Kudus untuk mengakui Yesus Kristus sebagai Tuhan dan Juruselamat.



Untuk maklumat lanjut, sila emel:
microlearning@stm2.edu.my

4 jam. Pembelajaran Kendiri.
Kaedah Pembelajaran Mudah.



Pautan Pendaftaran (atau imbas kod QR) :

<https://www.theologyforlife.sg/courses/stm-demon-powers>

STAFF MOVEMENT

Thanks & Appreciation

We would like to express our gratitude to the following staff:



Ms Vernie Woo for her long service of 18 years in STM (September 2004 to October 2022). First, as the Principal's Secretary and later as the Admin and Finance Manager until her retirement on 29 October 2022. She continues her service in the same position on a contractual basis.

Mr P. Sakthivel for his long service close to 28 years in STM (January 1995 to October 2022) as the Library Assistant and later as the Coordinator of Research Resources until his retirement on 21 October 2022. He continues serving in the STM Library on a contractual basis.



Mr Lester Au Guan Tyng for his service in STM as the Micro Learning Coordinator (September 2021 to September 2022).

Welcome



We welcome Timothy Yee Tze Siong as the Micro Learning Assistant to coordinate, plan, and implement micro-learning. He is also our faculty-in-development.

RECRUITMENT

The vision of Seminari Theoloji Malaysia (STM) is to see God's people equipped for ministry and mission in and through the Church. STM Campus is looking for potential candidates to fill in the following vacancies:

1) Vacancy for Accounts Officer

Duties and Responsibilities:

- Cashiering
- Accounts Receivable
- Accounts Payable
- Bank Reconciliation
- Banking matters
- Adhoc assignments

Requirements:

- Minimum 2 years working experience;
- Strong interpersonal and administration skills;
- Proficient in the use of accounting software and MS Office;
- A diploma/degree in Accounting is preferred, those without qualification but with 5 years related working experience are encouraged to apply.

2) Vacancy for Academic Officer (at STM Seremban Campus)

Duties and Responsibilities:

To perform and manage the administrative tasks such as:

- To take charge of all matters pertaining to the Academic programmes: from processing applications to issuing transcripts and printing of certificates;
- To ensure all student records are systematically filed digitally;
- To digitalize files into cloud storage;
- To build a good rapport with the students and lecturers;
- To coordinate and provide support for webinars;
- To perform all other duties and responsibilities assigned by the Acting Registrar or Director(s).

Requirements:

Minimum Diploma holder with 2 years of working experience in administrative work; ability to work independently with minimal supervision;

- Preferably to be knowledgeable in virtual meeting platforms as well as social networking platforms;
- Proficiency in Microsoft Office and Google application software for producing efficient & quality work;
- Meticulous and detail oriented;
- Good command of English, Bahasa Malaysia and/or Mandarin (written & spoken);
- Team player and good relational skills;
- Flexible and willing to perform other tasks as assigned.

Salary will commensurate with qualification and experience.

To apply, please email to manager@stm2.edu.my (Ms Vernie Woo, Admin & Finance Manager) with the following information:

- *Your CV showing your qualifications, career experience, and a photo image of yourself.*
- *Names and contact numbers of 2 referees (your pastor and your immediate superior).*



STM 2022 Financial Updates & 2023 Plan

We wish to express our appreciation to all donors, partners and friends for your kind contribution and prayers to-date. As of 30.11.2022, we received RM3.2 million to fund our operations.

Your continuous support is very much appreciated and valued. We need around RM300,000 for December 2022.

For the coming new year 2023, due to the increase in operating costs, we are expecting our operating expenses to increase to RM4 million. Our capital expenditure will also increase to RM500,000 and above for the following projects:

- (a) Installation of suction tank for the Faculty/Staff Apartment Block and Dining Hall Block-RM73,000;
- (b) Repair the slope & drainage around STM boundary-RM100,000;
- (c) Repairing the fence around STM boundary-RM150,000;
- (d) Converting certain hostel rooms to washrooms and making rooms with attached washrooms (amount to be determined);
- (d) Refurbishment and upgrading of hostels' facilities such as curtains, wardrobes, tables, shelves, bedframes, etc. (amount to be determined); and
- (e) Refurbishment and upgrading of guest rooms' facilities such as floorings, curtains, wardrobes, tables, bedframes, etc. (amount to be determined).

Please remember STM and uphold us in your prayers and support us financially.

For financial contribution by cheque, please make the cheque payable to “*Pemegang Amanah Seminari Theoloji Malaysia Berdaftar*”. Alternatively, please make a bank online transfer to our RHB Bank account: **2-14389-0007093-1**.

Donations can also be made via TNG eWallet or DuitNow with the QR codes below :-



- Step 1: Launch the TNG eWallet mobile application (please update the app)
- Step 2: Choose “Scan” icon
- Step 3: Scan DuitNow QR Code
- Step 4: Enter amount to pay
- Step 5: Key in your 6-digit PIN
- Step 6: Payment complete!



- 步骤1: 启动TNG电子钱包手机应用程序 (请先更新应用程序)
- 步骤2: 请选择“扫描”图标
- 步骤3: 扫描DuitNow二维码
- 步骤4: 输入要支付的金额
- 步骤5: 输入您的6数位密码
- 步骤6: 完成支付

Please email your donation details to collections2@stm2.edu.my for us to keep in touch with you.

How To Support STM | 如何支持STM | எவ்வாறு உங்களின் ஆதரவைத் தரலாம்

Personal/ Church/ Organization Particulars 个人/ 教会/ 机构资料

Full Name : _____ 全名 : _____
 Church 教会/ Organization 机构/ Tan Sri 丹斯里/ Datuk 拿督/ Datin 拿汀/ Bishop 会督/ Rev 牧师/ Dr 博士/
 Mr 先生/ Mrs 夫人/ Madam 女士/ Ms 小姐/ Others 其他: _____

Address 地址: _____

Tel 电话: _____ H/P 手机: _____ Email 电邮: _____

Preferred Language 首选语言: ☐ English ☐ 中文

Church Name 教会名称: _____



Please scan to fill in STM Friends & Partners online form
 请扫描填写STM挚友 & 伙伴线上表格

Donations 捐献

Type of Donor 捐献者类别:

- ☐ STM Friend (Individual pledging RM300 or more annually)
 STM 挚友 (个人每年认献至少RM300或以上)
- ☐ STM Partner (Church or Organization Pledging RM1000 or more annually)
 STM 伙伴 (教会或机构每年认献至少RM1000或以上)
- ☐ Others (please specify)
 其他 (请注明): _____

Type of Donation 捐献类别:

- ☐ General Fund 经常费
- ☐ Library Fund 图书馆基金
- ☐ BM Programme Funds 马来文课程基金
- ☐ Faculty Development Fund 讲师发展基金

Name 户名 : Pemegang Amanah Seminari
 Theoloji Malaysia Berdaftar
 Bank 银行 : RHB Bank Berhad
 (Swift code: RHBBMYKL)
 Account No 户口号码 : 2-14389-0007093-1

STM Endowment-Trust Fund 教育信托基金 (Endowing RM50,000 or more 认献5万令吉或以上)

Purpose 目的:

- ☐ General Fund 经常费
- ☐ Library Fund 图书馆基金
- ☐ BM Programme 马来文课程基金
- ☐ Student Scholarship 学生奖学金
- ☐ Chair for specific Studies 特定研究基金
 (The minimum endowment is RM1 Million 认献数额至少100万令吉)

Bank Details 银行资料:

Name 户名: Seminari Theoloji Malaysia
 Bank 银行: RHB Bank Berhad
 (Swift code: RHBBMYKL)
 Account No 户口号码: 2-14389-0006088-0

STM New Building Extension Fund 新建筑扩建基金

Bank Details 银行资料:

Name 户名: Seminari Theoloji Malaysia
 Bank 银行: RHB Bank Berhad
 (Swift code: RHBBMYKL)
 Account No 户口号码: 2-14389-0006440-0

Note: For all the above, please forward the proof of payment to collections2@stm2.edu.my or mail to:

Lot 3011, Taman South East, 70100 Seremban, Negeri Sembilan.

备注: 有关以上奉献, 请您把奉献银行凭据电邮至: collections2@stm2.edu.my

您也可以选择邮寄给我们: Lot 3011, Taman South East, 70100 Seremban, Negeri Sembilan.

Seminari Theoloji Malaysia, Lot 3011 Taman South East, 70100 Seremban, Negeri Sembilan.

Tel: +606 632 2815

Fax: +606 632 9766

Email: admin@stm2.edu.my

Website: www.stm.edu.my (We are on Facebook - refer to QR Code)



Heartiest Congratulations



Leong Dai Mun (2020 STM alumnus) and Joanne Doong Jo Yee were married on 8 Oct 2022.



Jason Song Wei Kiat (2021 STM alumnus) and Ivy Sum Lee Fah were married on 29 Oct 2022.



Yap Kem Chuen (2021 STM alumnus) and Khoo Ker Lee were married on 5 Nov 2022.



Kelvin Kiew Kar Wai (2022 STM alumnus) and Chong Mei Yee were married on 3 Dec 2022.



Benjamin Lim Ming Wei (2021 STM alumnus) and Esther Yong Tze Qi (2022 STM alumna) were married on 10 Dec 2022.



Gavin Yang Wan Shin (2018 STM alumnus) and Catherine Lim Sze Wei will be married on 31 Dec 2022.

Condolences 慰唁

STM extend our deepest sympathy and condolences to:

The family of the late Dato' Ng Wee Yiew who went home to be with the Lord on 19 October 2022. The late Dato' Ng Wee Yiew was a member of the Endowment-Trust Fund Committee (later renamed to Fundraising Committee). Dato' was instrumental in raising funds for STM's present campus as well as the new building extension. He and Datin pledged a discussion room located at the new building extension.

The family of Mdm Ruth Woo Chooi Lin, the former STM Academic Officer who went home to be with the Lord on 27 October 2022.

The family of Elder Steven Fung on the passing of his father, Fung Chung Poh on 10 December 2022. Elder Steven Fung was our Council member and was instrumental in setting up our newly established organization, 'Pemegang Amanah Seminari Theoloji Malaysia Berdaftar'.

The family of Rev. Ng Ee Lin, the former STM council member who went home to be with the Lord on 11 December 2022.

Berita STM Committee

Publisher:
Seminari Theoloji Malaysia

Chief Editor:
Dr. Chong Siaw Fung

Advisor:
Dr. Elaine Goh Wei Fun

Planning Team:
• Ms. Annie Yee (Coordinator)
• Ms. Delaila Singa
• Ms. Vernie Woo
• Mr. Adam Sathiya Jeevan
• Mr. Chan Eik Kent

Proof-reading:
• Rev. Dr. Jimmy Chong /
Mr. Chan Eik Kent (Chinese)
• Ms. Mahimai Doss Josephine (Tamil)
• Ms. Leong Tzu Hsing (English)

Publicity:
• Mr. Chan Hon Yee

Newsletter Designer:
• Ms. Delaila Singa

Berita STM Online:
<https://www.stm.edu.my/beritastm>



<https://www.facebook.com/stm1979>



@stm_msia



<https://issuu.com/stmberita>



Youtube:
<https://www.youtube.com/c/SeminariTheolojiMalaysia>



+606 632 2815



admin@stm2.edu.my



www.stm.edu.my



Lot 3011, Taman South East.
70100 Seremban,
Negeri Sembilan, Malaysia.



Announcement

Moving of Operations: 'Seminari Theoloji Malaysia' to 'Pemegang Amanah Seminari Theoloji Malaysia Berdaftar'

With effect from 1 January 2023, we are moving our operations to our newly established organization: Pemegang Amanah Seminari Theoloji Malaysia Berdaftar. This decision was made by STM Council in order to reflect the non-profit nature of our operation for the purpose of advancement of religion and to facilitate a more efficient tax structure.

There is no change in personnel. Pemegang Amanah Seminari Theoloji Malaysia Berdaftar is still headed by the Heads of Churches from our sponsoring churches – namely The Evangelical Lutheran Church in Malaysia (ELCM), The Methodist Church in Malaysia (MCM), The Diocese of West Malaysia (DWM), Gereja Presbyterian Malaysia (GPM), and The Lutheran Church in Malaysia (LCM). Our faculty and staff members remain the same.

Our brand name, Seminari Theoloji Malaysia (STM), which we have been using for more than 40 years will still be used.

We look forward to your continuous support which is crucial in promoting theological education and equipping God's people for ministry. From 1 January 2023, our bank details are as follows:

Name: **Pemegang Amanah Seminari Theoloji Malaysia Berdaftar**
Bank: **RHB Bank Bhd**
Account No: **2-14389-0007093-1**

We thank you for your partnership in ministry which is very much appreciated and valued.

In His Service,
The Rt Rev Steven a/l Lawrence
The President of STM Council

Dated: 22 December 2022





Seminari Theoloji Malaysia 马来西亚神学院

Lot 3011, Taman South East, 70100 Seremban, Negeri Sembilan, Malaysia.
+606 632 2815 +606 632 9766 admin@stm2.edu.my www.stm.edu.my

通告

运营将从目前的马来西亚神学院（Seminari Theoloji Malaysia）（有限公司）转换为马来西亚神学院注册信托会（Pemegang Amanah Seminari Theoloji Malaysia Berdaftar）

从2023年1月1日起，我们将会把目前神学院的日常运营作业转换到新成立的机构，即马来西亚神学院注册信托会（Pemegang Amanah Seminari Theoloji Malaysia Berdaftar）。信托会是董事会经过考量神学院非营利的性质，并以促进宗教发展和更有效的税收结构为目的之后决定成立。

此番运营的转换将不会带来任何人事上的变动。马来西亚神学院注册信托会（Pemegang Amanah Seminari Theoloji Malaysia Berdaftar）依然会由神学院的成员教会，即马来西亚基督教福音信义会、马来西亚基督教卫理公会、圣公会西马教区、马来西亚基督教长老会和马来西亚基督教信义会领导。因此，我们的教职员同工依然会在同样的岗位上服事。

对外，我们保留40年以来的品牌“Seminari Theoloji Malaysia (STM)”，即是：“马来西亚神学院”和各方联系。

我们期待您继续支持推动神学教育及装备上帝的子民参与事奉。从2023年1月1日起，我们的银行账户详情如下：

银行账户名称: Pemegang Amanah Seminari Theoloji Malaysia Berdaftar
银行名称: RHB Bank Bhd
银行账号: 2-14389-0007093-1

我们感激及珍惜您在神学教育事工上与我们同工。

主仆，

Steven a/I Lawrence 会督
马来西亚神学院董事会主席

Dated: 22 December 2022





Pengumuman

Perpindahan Operasi: Seminari Theoloji Malaysia kepada Pemegang Amanah Seminari Theoloji Malaysia Berdaftar

Berkuatkuasa 1 Januari 2023, kami memindahkan operasi kami ke organisasi baharu iaitu Pemegang Amanah Seminari Theoloji Malaysia Berdaftar. Keputusan ini dibuat oleh Majlis STM untuk mencerminkan sifat operasi kami yang tidak mengaut keuntungan bagi tujuan memajukan agama dan memudahkan struktur cukai yang lebih cekap.

Tiada perubahan dalam kakitangan. Pemegang Amanah Seminari Theoloji Malaysia Berdaftar masih diketuai oleh Ketua-ketua Gereja dari gereja penaja kami iaitu *The Evangelical Lutheran Church in Malaysia* (ELCM), *The Methodist Church in Malaysia* (MCM), *The Diocese of West Malaysia* (DWM), *Gereja Presbyterian Malaysia* (GPM), dan *The Lutheran Church in Malaysia* (LCM). Ahli fakulti dan kakitangan kami tetap sama.

Nama jenama kami – Seminari Theoloji Malaysia (STM) – yang telah kami gunakan selama lebih 40 tahun masih akan digunakan.

Kami mengharapkan sokongan berterusan anda yang penting dalam mempromosikan pendidikan teologi dan melengkapi umat Tuhan untuk pelayanan. Mulai 1 Januari 2023, butiran bank kami adalah seperti berikut:

Nama: **Pemegang Amanah Seminari Theoloji Malaysia Berdaftar**
Bank: **RHB Bank Bhd**
No Akaun: **2-14389-0007093-1**

Kami bersyukur atas pemberian anda dalam pelayanan ini. Sumbangan anda amat dihargai.

Yang melayani,
The Rt Rev Steven a/l Lawrence
Presiden Majlis STM

Tarikh: 22 Disember 2022

